## **UNOFFICIAL COPY**

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1522339011 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/11/2015 08:36 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation PP HM) #:7114348605 "FELL" Lender ID:N27 Cook, Illinois MIN #: 100187500000441859 3/8 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSOPS AND ASSIGNS holder of a certain mortgage, made and executed by JOHN FELL, UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/29/2011 Recorded: 10/21/2011 in Book/Reel/Libe.: N/A Page/Folio: N/A as Instrument No.: 1129456023, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a  $\mu$ n sical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, Mr 43501-2026

Legal: PARCEL 1: THE SOUTH 57 1/2 FEET OF THE NORTH 107 1/2 FEET OF THE EAST 1/2 OF THE WEST 1/3 (EXCEPT THE EAST 40 FEET THEREOF) OF THE NORTH 12 ACRES OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1; TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 9 FEET 8 3/8 INCHES OF THE NORTH 117 FEET 2 3/8 INCHES OF THE EAST 1/2 OF THE WEST 1/3 (EXCEPT THE EAST 40 FEET THEREOF) OF THE NORTH 12 ACRES OF THE GOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 15-01-111-042; 079-0000

Assessor's/Tax ID No. 15-01-111-042-0000, 15-01-111-079-0000 Property Address: 1314 FRANKLIN AVENUE, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



1522339011 Page: 2 of 2

## NOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

On August 3rd, 2015

KEITH A WHARTON, Assistant

Secretary

STATE OF New York **COUNTY OF Erie** 



On the 3rd day of August in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WhaRTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the inomidual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seril,

KATHLEEN A. KLINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

Amhei Physical Colonial Coloni Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pl.wy. Amherst, NY 14228