

# UNOFFICIAL COPY



1522444074

Doc#: 1522444074 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2015 04:34 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 581aefb2-9ed5-436f-9767-3b1641863d4e

DOCID\_00124521171500165

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOHN A. BUSCH, dated 05/15/2013 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1317241050, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 218 S LAFLIN ST APT 201 CHICAGO IL 60607  
PIN: 17-17-110-072-1003

WITNESS my hand this 28 day of July, 2015.

Bank of America, N.A.

Lupita Sharko, Assistant Vice President

S 7  
P 3  
S M  
M M  
SC 7  
E 7  
INT 9/11

# UNOFFICIAL COPY

Property of Cook County Clerk's Office  
Notarial <sup>Sm</sup>

## Acknowledgment


DOCID\_00124521171500165

Attached to Release of Mortgage or Trust Deed by Corporation dated: 28 day of July, 2015.  
2 pages including this page

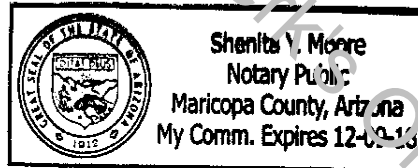
STATE OF ARIZONA COUNTY OF MARICOPA

On 7-28-15, before me, Shenita Y. Moore, Notary Public, personally appeared Lupita Sharko, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Shenita Y. Moore, Notary Public

JOHN A BUSCH  
910 W VAN BUREN ST STE 179  
CHICAGO, IL 60607



Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943  
(800) 540-2684

# UNOFFICIAL COPY

## Legal Description

PARCEL 1:

UNIT NO. 201 IN 218 SOUTH LAFLIN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 57 (EXCEPT THE NORTH 5.0 FEET THEREOF) AND THE NORTH 4.00 FEET OF LOT 5 IN LAFLIN AND LOOMIS SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JULY 23, 2003, AS DOCUMENT NUMBER 0320410038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PARKING GARAGE SPACE G-2, A LIMITED COMMON ELEMENT FOR THE EXCLUSIVE USE OF PARCEL 1.