

# UNOFFICIAL COPY



DOCUMENT PREPARED BY:  
Premier Credit Union  
1212 W. Northwest Highway  
Suite 1212  
Palatine, IL 60067  
(847) 843-6500

Doc#: 1522449119 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2015 10:29 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

## RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARGARET SMITH TRUSTEE UNDER THE MARGARET SMITH DECLARATION OF TRUST DATED 1-27-2003

Original Mortgagee: PREMIER CREDIT UNION

Dated: 01/20/2011

Date Recorded: 02/04/2011

County of: COOK

Document #: 1103546053

Property Address: 20 S. SALEM AVE., ARLINGTON HEIGHTS, ILLINOIS 60005

### Legal Description:

LOT 340 (EXCEPT THE NORTH 28.10 FEET THEREOF) AND LOT 341 (EXCEPT THE SOUTH 8.90 FEET THEREOF) IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 30, AND ALL OF THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 03-30-421-021-0000

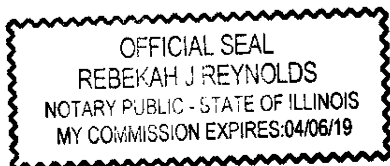
IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 07/14/2015.

Premier Credit Union

By: Joseph Rogacki  
Title: Vice President of Lending

State of Illinois ) s.s.  
County of COOK )

This instrument was acknowledged before me on 07/14/2015 by Joseph Rogacki, AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



Notary Public, State of Illinois  
My commission expires 4-6-19

(Seal)