UNOFFICIAL CO

Doc#. 1522457056 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/12/2015 09:31 AM Pg: 1 of 4

Recording Requested By/Return To:

Rachel Volpe Quicken Loans Inc. 658 Woodward Ave. Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Thomas Whalin 1050 Woodward Ave Detroit, M1 48226-1906

Tel. No.: (800)226 6308

3341781617

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage L'actronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell,

assign, transfer and convey, unto Charles Schwib Bank, a federal savings bank

, a corporation

the State of Nevada organized and existing under the laws of address is 5190 Neil Road, Suite 100, Reno, NV 30502-8532

(herein "Assignee"), whose

its successors July 10, 2015 and assigns, all its right, title and interest in and to a certain Morigage dated

made and executed by James Grady and Yuko Grady, husband and wife

60056-3243 whose address is 211 College Dr. Mount Prospect, IL

to and in favor of Quicken Loans Inc.

upon the

following described property situated in Illinois of

Cook

County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 07/14/15

Book/Liber#:

Document Number: 1519516009

Page#:

MIN: 100039033417816174

MERS Phone: 1-888-679-6377

3212651266 MERS Assignment of Mortgage

Wolters Kluwer Financial Services @ 2000, 2011

VMP95M (1104).00 Page 1 of 3

1522457056 Page: 2 of 4

UNOFFICIAL COPY

| such Mortgage having been given and 00/100 | to secure payment of | Two Hundred | Thirty Two Thousand |
|--|----------------------|----------------------|---------------------------------------|
| (\$ 232,000.00 |) (Include the Or | iginal Principal Am | ount) which Mortgage is of record |
| in Book, Volume, or Liber No. | | at page | (or as No. |
| 1519516009 |) of the | 1 0 | Records of |
| Cook | , | | County, State of |
| Illinois | and all rights | accrued or to accru | e under such Mortgage. |
| | | | and assigns, forever, subject only to |
| the terms and conditions of the abo | — | | - |
| IN WITNESS WHEREQE, 4 | he undersigned Assig | nor has executed the | is Assignment of Mortgage on |
| August 7 2015 | | | • |
| | | Mortgage Ele | ectronic Registration Systems, Inc |
| | | ("MERS") | |
| Witness David Telega | | | 12 |
| Munito | | Ву: | |
| Witness Alyssa Williams | | | (Signature) |
| | | ∕A 7 i Beydou | id / |
| | <u> </u> | Assistant | Secretary to MERS |
| Attest | | | |
| | | | |
| | Coope | | |
| | 0/ | | |
| | | | |
| | | | |
| | | 0, | |
| | | 46 | |
| | | 1/4, | |
| | | 4 | |
| | | | |
| | | | |
| | | • | 0,, |
| | | | 4, |
| | | | '.0 |
| | | | |
| | | | U ₂ C ₂ |
| | | | |
| | | | ·C |
| | | | |
| | | | |
| | | | |

1522457056 Page: 3 of 4

UNOFFICIAL COPY

Acknowledgement

State of CXMINITIAN Michigan
County of Wayne
On August 7, 2015
Notary Public of Michigan

, before me Tabatha Bronner personally appeared Ali Beydoun

Assistant Secretary to MERS , personally known to me (or proved to me on the basis of satisfactory evidence) o be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sl.e/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

1163B (0212)

MERS Assignment of Mortgage
Wolters Kluwer Financial Services © 2000, 2011

Q03341781617 0126 709 0303

VMP95M (1104).00 Page 3 of 3

1522457056 Page: 4 of 4

UNOFFICIAL COPY

Unit Number 23 in Village Commons Condominium, as delineated on a survey of the following described real estate: That part of Village Commons P.U.D., being a resubdivision of Lots 2 to 4 and Outlot 1, in Tax Increment Finance Subdivision No. 1 in the Northwest quarter of Section 12, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 89288325, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

