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RELEASE I MAIL TO: John H. Winand 800 Waukegan Glenview, IL	Q 4 5 1		H	Doc#: 1522404007 F RHSP Fee:\$9.00 RPRF Fee Karen A. Yarbrough Cook County Recorder of D Date: 08/12/2015 08:37 AM	e. •1.00
NAME & ADDRESS O Tyler Pontare 2033 W. Addres Chicago, IL of	lli on #A		RECOR	DER'S STAMP	**************************************
day ofJune	k State of with a state of with a state of with a state of with a state of a	of Illing this hereby ison, LL The state of	nois for acknowledged, do here C, an Illino incis all right Mortgage Recorder's Office of	and in consideration of by remise, convey, release ois Limited Lia ht, title, interest, claim or bearing date the Cook	Mortgage Trus one donar, and for and quit-claim unto ability Compar demand whatsoever 10th County, in
the State of Illinois, as Docum appurtenances and privileges Illinois, as follows to wit:	110.	r appertainin	g, sinced in the Con	mises therein described, tunty of by decument	State of
	NOTE: If complete legal separate 8.5" x 11" shee		•		
Permanent Index Number(s): Property Address: 2033 W	<u>14-19-306-046</u> 1. Addison #A,	5-0000 Chicago	, IL 60618		9
Dated this 22	day ofJune	(Seal)		Pontarelli, Tru Revocable Morto	(500)
	the protection of the ow Registrar of Titles in who				S y P y
NOTE	E: PLEASE TYPE OI	R PRINT I	NAME BELOW AI	LL SIGNATURES	S_ /
CC	OMPLIMENTS OF (2. Chicag	o Title Insuran	ce Company	INT型

MX 333-ET

CTIC Form No. 1165

1522404007 Page: 2 of 4

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STATE OF II County of	LLINOIS } s	S.				•
Hillary J personally know appeared before	 Pontare 1 m to me to be the me this day in 	ary public in and for li, trustee of the same person whose naperson, and acknowledged to	he HJP Revo umeis thatShe	ocable Mor	rtgage Tru ubscribe to the f	CERTIFY THAT st oregoing instrument ed and delivered the
instrument as _		nd voluntary act, for the use				15
	Given under my	hand and notarial seal, this		daylof	June	20_15
My commission	expires on	March 16	2016	Ju		Notary Public
	JOI NOTARY PU	FICIAL SEAL IN H WIMAND BLIC - STATE OF ILLINOIS SSION EXPIRES:05/16/16				
	IMPRESS SE	AL HERE	24			
John H. W 800 Wauke Glenview, ** Th	egan Road # IL 60025 is conveyance mu	PREPARER:	dress of the Grante	e for tax billing	7	
•					, O.	Co _
				ТО	FROM	RELEASE DEE] ILLINOIS STATUTORY

1522404007 Page: 3 of 4

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LEGAL DESCRIPTION

Order No.: 15WNW269986SK

For APN/Parcel ID(s): 14-19-306-046-0000

PARCEL 1: 1 HAT PART OF LOT 1 IN BLOCK 1 IN SUBDIVISION OF BLOCK 29 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 500THWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 Ar 1/5 THE EAST 1/2 OF THE SOUTHEAST 1/4), MORE PARTICULARY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 07 MINUTES 17 SECONDS EAST. ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 11.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 07 MINUTES 17 SECONDS EAST, ALONG THE SAID EAST LINE OF LOT 1, A DISTANCE OF 37.35 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 35 SECONDS WEST, A DISTANCE OF 1.95 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 24 SECONDS WEST, A DISTANCE OF 13.62 FEET; THENCE NORTH 89 DEGREES 07 MINUTES 17 SECONDS WEST, A DISTANCE OF 39.32 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 41 SECONDS EAST A DISTANCE OF 21.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR 2033 ADDISON HOW FOWNER'S ASSOCIATION RECORDED JUNE 11, 2010 AS DOCUMENT NUMBER 1016222048 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

(A) THAT PART OF LOT 1 IN BLOCK 1 IN SUBDIVISION OF BLOCK 22 IN SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ½ OF THE NORTHEAST ½ OF THE SOUTHEAST ½ OF THE SOUTHEAST ½ AND THE EAST ½ OF THE SOUTHEAST ½), MORE PARTICULARY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DECALES 07 MINUTES 17 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 11.50 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 41 SECONDS EAST, A DISTANCE OF 21.50 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 47 SECONDS WEST, A DISTANCE OF 21.50 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 17 SECONDS EAST, ALONG THE SAID EAST LINE OF LOT 1, A DISTANCE OF 34.86 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 41 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 24.00 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 17 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 125.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 41 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, AS DISTANCE OF 24.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

AND ALSO

(B) THAT PART OF LOT 1 IN BLOCK 1 IN SUBDIVISION OF BLOCK 29 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), MORE PARTICULARY DESCRIBED AS FOLLOWS:

1522404007 Page: 4 of 4

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LEGAL DESCRIPTION

(continued)

COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 07 MINUTES 17 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 48.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 36 SECONDS WEST, A DISTANCE OF 7.87 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 24 SECONDS WEST, A DISTANCE OF 3.80 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 36 SECONDS EAST, A DISTANCE OF 7.87 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 17 SECONDS WEST, ALONG THE EAST LIME OF SAID LOT 1, A DISTANCE OF 3.80 FEET TO THE POINT OF BEGINNING IN COOK COUNTY. ILLINOIS.

80 FELT; THENCE IT...
OF SAID LOT 1, A DISTANCE OF C...
ILLINOIS.

OF COLUMN CRAFTS

OFFICE

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