

# UNOFFICIAL COPY

Doc#: 1522408074 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2015 08:58 AM Pg: 1 of 4

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 17-05-413-128-0000

[Space Above This Line For Recording Data]

Loan No.: 3061233718

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA,** the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association, (herein "Assignee"),** whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated April 13, 2006 and recorded on May 24, 2006, made and executed by **BARBARA J BALL, SALVATORE P. GIOIA, AND VINCENZO MASSIMO GIOIA** to and in favor of **WASHINGTON MUTUAL BANK, FA,** upon the following described property situated in **COOK** County, State of Illinois:

Property Address: 856 N OGDEN AVE, CHICAGO, IL 60622

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Four Hundred Fifty Six Thousand and 00/100ths (\$456,000.00),** which Mortgage is of record in Book, Volume or Liber No. **N/A,** at Page **N/A** (or as No. **0614442017**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/16/2014.



Assignor:

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

By: [Signature]  
**Khallum J. Hall**

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 16 day of August, 2014, before me appeared Khallum J. Hall, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the national association.

*Y. K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]

Signature of Person Taking Acknowledgment

*Y. K. Wilson*

Printed Name

**NOTARY PUBLIC**

Title or Rank

Serial Number, if any: NA

(Seal)



\* 3 0 6 1 2 3 3 7 1 8 \*

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: THAT PART OF LOTS 2 AND 3 IN CHICAGO LAND COMPANY'S SUBDIVISION OF LOTS 7, 10 AND 11 AND THAT PART OF LOTS 3 AND 6 LYING SOUTH OF THE RAILROAD RIGHT OF WAY IN BLOCK 8 IN WRIGHT'S ADDITION TO CHICAGO AND THAT PART OF BLOCK 3 IN ELSTON'S ADDITION TO CHICAGO, LYING NORTH OF THE SOUTH 100 FEET THEREOF AND SOUTH OF SAID RAILROAD RIGHT OF WAY IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO AFORESAID; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK 6, 344.77 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE, 166.76 FEET TO THE POINT OF BEGINNING; THENCE NORTH 50 DEGREES 44 MINUTES 53 SECONDS WEST 12.33 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 59 SECONDS WEST 23.49; THENCE SOUTH 50 DEGREES 41 MINUTES 53 SECONDS EAST 27.37 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE SOUTH 39 DEGREES 15 MINUTES 07 SECONDS EAST 18.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF NORTH CARLETER STREET IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK 344.77 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 166.76 FEET; THENCE NORTH 50 DEGREES 44 MINUTES 53 SECONDS WEST 12.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 50 DEGREES 44 MINUTES 35 SECONDS WEST 45.07 FEET; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST 18.05 FEET; THENCE SOUTH 50 DEGREES 44 MINUTES 53 SECONDS EAST 30.63 FEET; THENCE SOUTH 00 DEGREES 32 MINUTES 59 SECONDS EAST 23.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME.

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: THAT PART OF LOTS 2 AND 3 IN CHICAGO LAND COMPANY'S SUBDIVISION OF LOTS 7, 10 AND 11 AND THAT PART OF LOTS 3 AND 6 LYING SOUTH OF THE RAILROAD RIGHT OF WAY IN BLOCK 8 IN WRIGHT'S ADDITION TO CHICAGO AND THAT PART OF BLOCK 3 IN ELSTON'S ADDITION TO CHICAGO, LYING NORTH OF THE SOUTH 100 FEET THEREOF AND SOUTH OF SAID RAILROAD RIGHT OF WAY IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO AFORESAID; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK 6, 344.77 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE, 166.76 FEET TO THE POINT OF BEGINNING; THENCE NORTH 50 DEGREES 44 MINUTES 53 SECONDS WEST 12.33 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 59 SECONDS WEST 23.49; THENCE SOUTH 50 DEGREES 41 MINUTES 53 SECONDS EAST 27.37 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE SOUTH 39 DEGREES 15 MINUTES 07 SECONDS EAST 18.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF NORTH CARPENTER STREET IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK 344.77 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 166.76 FEET; THENCE NORTH 50 DEGREES 44 MINUTES 53 SECONDS WEST 12.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 50 DEGREES 44 MINUTES 35 SECONDS WEST 45.07 FEET; THENCE NORTH 23 DEGREES 15 MINUTES 07 SECONDS EAST 18.05 FEET; THENCE SOUTH 50 DEGREES 44 MINUTES 53 SECONDS EAST 30.63 FEET; THENCE SOUTH 00 DEGREES 32 MINUTES 59 SECONDS EAST 23.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME.