

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1522408004 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2015 08:39 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DEBORAH E DECKER AND WILLIAM J SMITH JR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **08/31/2011** and recorded on **09/22/2011**, in Book N/A, at Page N/A, and/or Document **1126541023** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-30-215-041-0000**

Property Address: **1716 W WELLINGTON AVE CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 08/11/2015.

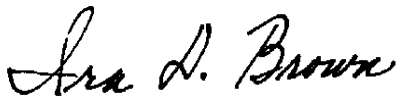
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Amy Kight
Vice President

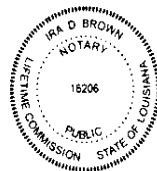
State of LA }
Parish of Ouachita }

On **08/11/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1079650385



MIN: **100196399001642667**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1079650385

Exhibit A

LOT 42 IN BLOCK 2 IN SACHSEL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING EAST OF RAILROAD RIGHT-OF-WAY IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office