

# UNOFFICIAL COPY



Doc#: 1522419016 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2015 09:13 AM Pg: 1 of 3

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ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#3252955

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by MICHAEL HIRSCH and DONG CHENG, dated 07/15/2005 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0520235184, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1212 CENTRAL ST APT 1S, EVANSTON IL 60201-1652  
PIN: 11071000201008  
Legal Description: SEE ATTACHED

WITNESS my hand this 7-30-15

Bank of America, N.A.

Tina Owens, Assistant Vice President

SEARCHED  
INDEXED  
SERIALIZED  
FILED  
AUG 12 2015  
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CLERK'S OFFICE  
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### Acknowledgment

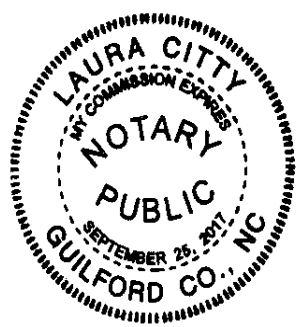
Attached to Release of Mortgage or Trust Deed by Corporation dated: 7/30/15  
2 pages including this page

STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Tina Owens, Assistant Vice President.

Date: 7/30/15

Laura City  
Laura City, Notary Public



MICHAEL HIRSCH  
DONG CHENG  
2430 HASTINGS AVE  
EVANSTON IL 60201-1850

Document Prepared By and  
When Recorded Return To:  
Sandra Miller  
ReconTrust Company, N.A.  
4161 Piedmont Parkway  
NC4-105-01-32  
Greensboro, NC 27410  
(800) 540-2684

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 DL6121001 SNA  
**STREET ADDRESS:** 1212 CENTRAL STREET, UNIT 1S  
**CITY:** EVANSTON **COUNTY:** COOK  
**TAX NUMBER:** 11-07-100-020-1008

**LEGAL DESCRIPTION:**

UNIT 1212-1S IN THE SISSILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS A AND B IN LOTT'S RESUBDIVISION OF LOTS 5 TO 9 AND LOT 18 AND OF ALLEYS SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE EAST 10 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 7945771 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASBURY AVENUE AND WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25442598 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

Cook County Clerk's Office