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1522419031

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1522419031 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2015 09:24 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John E. Burzinski and Julie A. Burzinski, husband and wife, as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of June, 2006, recorded July 28, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0620926194, to the premises described, situated in Cook County, Illinois, as follows, to wit:

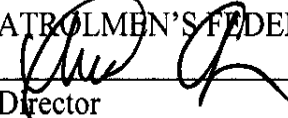
LOT ONE HUNDRED SEVENTEEN (117) (EXCEPT THE SOUTH SEVEN (7.0) FEET THEREOF) IN BIG OAKS SUBDIVISION. BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION SEVEN (7). TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-07-323-037-0000

Address of Premises: 6833 WEST STRONG STREET CHICAGO IL 60656

WITNESS my hand and seal this 2ND day of June, 2015.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION
By: 
Its: Lending Director

This instrument was prepared by
and after recording mail to:

Fawn Larsen

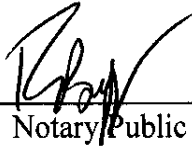
Chicago Patrolmen's Federal Credit Union
1407 W. Washington Blvd
Chicago, IL 60607

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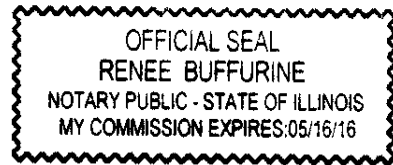
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be Lending Director of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Director, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 2nd day of June, 2015.



Notary Public



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