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Doc#. 1522557108 Fee: \$60.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2015 09:46 AM Pg: 1 of 7

### THIS DOCUMENT PREPARED BY:

DYKEMA GOSSETT PLLC Matthew S. Raczkowski, Esq. 10 S. Wacker Drive, Suite 2300 Chicago, Illinois 60606

### AFTER RECORDING RETURN TO:

Crown Castle 1220 Augusta, Suite 600 Houston, TA 77057 Attn: PEP

# MEMORANDUM OF SECOND AMENDMENT OPTION AND SITE LEASE AGREEMENT

See **Exhibit** Ar for Legal Description, Common Address and Parcel No.

## **RECITALS**

WHEREAS, Landlord and Tenant are the current parties under that certain Option and Site Lease Agreement dated as of December 19, 1995, with a commencement date of April 1, 1996, originally by and between AT&T Wireless PCS, Inc., a Delaware corporation ("AT&T Wireless"), as tenant, and DeYoung Fennema Partnership, beneficiaries with authority and direction to lease under First National Bank of Lansing Land Trust No. 2808, dated December 17, 1976 ("DeYoung Fennema"), as landlord (the "Lease");

WHEREAS, the Lease was amended by that certain Addendum No. 1 to Option and Site Lease Agreement dated December 19, 1995;

WHEREAS, Tenant is the successor in interest to AT&T Wireless;

WHEREAS, Landlord is the successor in title to DeYoung Fennema;

WHEREAS, the parties have modified the terms of the Lease by that certain Second Amendment to Option and Site Lease Agreement dated the same date as this Memorandum, by

Site: AWE - THE COMPLEX BUN: 843117 / FA: 10074408 CHICAGO\4539989.2 ID\MSR - 101460\2194

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and between Landlord and Tenant, and wish to provide record notice of the existence of the Lease as amended thereby (hereafter, the Lease is referred to as the "Amended Lease") and the status of certain rights and interests thereunder through the recording of this Memorandum in the Cook County Recorder of Deeds; and

WHEREAS, the Amended Lease pertains to certain real property leased to Tenant together with access and utility easements granted to Tenant more particularly described in the Amended Lease (the "Leased Premises"), located on a portion of Landlord's property that is more particularly described on <a href="Exhibit "A" attached hereto and incorporated by this reference ("Landlord's Property").">Exhibit "A"</a> attached hereto and incorporated by this reference ("Landlord's Property").

## **OPERATIVE PROVISIONS**

NOW, TEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby achieveledged, Landlord and Tenant hereby agree as follows:

- 1. The recitals hereinabove are true and correct and are incorporated herein by this reference.
- 2. Landlord hereby acknowledges, ratifies, and confirms Tenant's interest in and to the Amended Lease.
- 3. The terms and provisions of the Amended Lease are hereby restated and incorporated herein by this reference.
- 4. The Amended Lease provides that the initial term of the Amended Lease is five (5) years, commencing on April 1, 1996, with fourteen (14) additional terms of five (5) years each. The term of the Amended Lease, including all additional terms, if exercised, will expire on April 30, 2071.
- 5. The Amended Lease pertains to a portion of that certain real property described on **Exhibit "A"** attached hereto.
- 6. The Amended Lease provides Tenant with a right of first refusal with respect to all or a portion of Landlord's Property, upon the terms and conditions more particularly set forth in the Second Amendment to Option and Site Lease Agreement.
- 7. The parties consent to the recording of this Memorandum in the public records of the county in which the Leased Premises is situated, and agree that this Memorandum shall be executed in recordable form.
- 8. This Memorandum may be executed in counterparts, each of which shall constitute an original instrument.

[Remainder of page intentionally left blank; signatures begin on the following page]

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IN WITNESS WHEREOF, Landlord and Tenant have executed this Memorandum as of the date first written above.

LANDLORD:

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late:	7-	S	Σ

Date: _	1 00-13
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WILLIA	M FULTON
Date: _	7-28-15
Or	
ACKNOWLEDGE	EMENT
STATE OF IN )	
COUNTY OF <u>Lake</u> ) SS	
<u> </u>	, 2015, before me undersigned officer, personally appeared
FREDERICK J. LEEP, known to me (or satisfactoril	
subscribed to the within Memorandum of Second Agreement, and acknowledged that he executed the sa	Amendment to Option and Site Lease
IN WITNESS WHEREOF, I hereunto set my hand an	
Maney Webb Jasin	
	, 
Notary Public, State of IN , County of La	KE

Acting in the County of La

My Commission Expires: (2-20-2018

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### ACKNOWLEDGEMENT

STATE OF
COUNTY OF Lake ) SS
On this, the 28 day of July, 2015, before me, Notary Public, the undersigned officer, personally appeared
WILLIAM FULTON, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within Memorandum of Second Amendment to Option and Site Lease Agreement, and acknowledged that he executed the same for the purposes therein contained.
WINDTNIESS W. W.DEOF. I horsente set my hand and official seel
IN WITNESS WELPEOF, I hereunto set my hand and official seal.
Maney Well Lain
The state of the s
Notary Public, State of <u>IN</u> , County of <u>Lake</u>
Acting in the County of <u>La KQ</u> My Commission Expires: 10-20-2018
My Commission Expires: 4-20-2017
45.
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Co
My Commission Expires: 6-30-2018

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### TENANT:

NCWPCS MPL 26 - YEAR SITES TOWER HOLDINGS LLC, a Delaware limited liability company

CCATT LLC, By:

a Delaware limited liability company

Attorney-in-Fact Its:

Name: Lisa A. Sedgwick

RET Manager Title:

Date:

000 Ox **ACKNOWLEDGEMENT** 

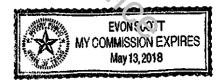
STATE OF TEXAS

**COUNTY OF HARRIS** 

dav 2015. this. before Notary Public, the undersigned officer, personally appeared acknowledged him/herself who and a de cof CCATT LLC, a Delaware limited liability company, the Attorneyin-Fact for NCWPCS MPL 26 - Year Sites Tower Holdings LLC a Delaware limited liability company, and that he/she, being authorized to do so, executed the foregoing Memorandum of Second Amendment to Option and Site Lease Agreement for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, State of Texas, County of Harris My Commission Expires:



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## **EXHIBIT "A"**

### LEGAL DESCRIPTION OF LANDLORD'S PROPERTY

#### PARCEL 1:

THE NORTH 81 FEET (EXCEPTING THE MORTH 40 FEET OF THE WEST 168 FEET THEREOF AND EXCEPTING THE WEST 33 FEET THEREOF TAKEN FOR WENTWORTH AVENUE) OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT 17.72 CHAINS SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST FRACTIONAL 1/4; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST FRACTIONAL 1/4, 4.45 CHAIN? THENCE SOUTH PARALLEL WITH THE WEST LINE THEREOF 11.227 CHAINS TO THE NORTHEPLY LINE OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD RIGHT OF WAY, THENCE NORTH 37 DEGREES 45 MINUTES WEST ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY. 2.268 CHAINS TO THE WEST LINE OF SAID SOUTHEAST FRACTIONAL 1/4, AND THENCE NORTH 5.42 CHAINS TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT ABOVE DESCRIBED THE NORTH 296.62 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE SOUTHEAST FFACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT AT A POINT 17.72 CHAINS SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST FRACTIONAL 1/4 4.45 CHAINS; THENCE SOUTH AND PARALLEL WITH THE WEST LINE THEREOF 11.227 CHAINS TO THE NORTH LIME OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD; THENCE MORTH 37 DEGREES, 45 MINUTES, WEST ALONG SAID NORTH LINE OF SAID RIGHT OF WAY 7.268 CHAINS TO THE WEST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTH 5.48 CHAINS TO THE POINT OF BEGINNING, EXCEPTING, HOWEVER, FROM THE TRACT ABOVE DESCRIBED, TYLL NORTH 377.62 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 43 IN AXTELL'S ADDITION TO LANSING, A SUBDIVISION OF THE LAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, EXCEPT THAT PART THEREOF DEDICATED FOR ILLINOIS STREET BY DOCUMENT 18783438, OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

THAT PART LYING EAST OF A LINE RUNNING PARALLEL TO AND 150 FEET EAST OF THE WEST LINE OF LOT 43 AND SOUTHWESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD OF THE NORTH 27 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 6.50 FEET OF THE NORTH 278.0 FEET OF THE WEST 73.50 FEET OF THE EAST 308.70 FEET OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF AFORESAID SECTION 32, TOGETHER WITH THAT PART OF THE SOUTH 10.50 FEET OF THE NORTH 278.0 FEET OF THE EAST 235.20 FEET OF THE AFORESAID SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 32

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LYING WESTERLY OF WESTERLY RIGHT OF WAY LINE HERETOFORE DEDICATED FOR STEWART AVENUE) ALSO EXCEPT THAT PART THEREOF DEDICATED BY DOCUMENT 18783438 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Identification Number: 30-32-315-012-0000; 30-32-315-049-0000;

30-32-403-049-0000; 30-32-403-050-0000

TODERN OF COOK COUNTY CLERK'S OFFICE Common Address: 18417-19 Wentworth Ave., Lansing, Illinois 60438;