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Doc#: 1522518030 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2015 09:12 AM Pg: 1 of 2

RELEASE OF
MORTGAGE OR TRUST
BY CORPORATION
(ILLINOIS)

*CTI-WESTBANK/SLK
M 30P*

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust, 1111 West 22nd Street, Suite 800, Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the FULL payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BMO Harris Bank N.A., as successor trustee to North Star Trust Company, a part of the BMO Financial Group, not individually, but as successor trustee of the Grant S. Antink Trust dated November 20, 1984 as amended and Chicago Title Land Trust Company as successor to Northstar Trust Company, as trustee, under trust agreement dated April 17, 2006 and known as Trust No. 06-9576 representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the 20TH Day of October 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as Document Number 0631033117, 12353466097, 1305846138, 1402846047, 1403048023, 1509357139 to the premises therein described, situated in the County of Cook County, State of Illinois, as follows, to wit:

Property Address: 1250 Pratt Avenue, Elk Grove Village, Illinois
P.I.N.: 08-34-400-026-0000

THE WEST 46 FEET OF LOT 17, ALL OF LOT 18 AND THE EAST 44 FEET OF LOT 19 IN CENTEX INDUSTRIAL PARK UNIT 22, IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CTI-WESTBANK

RECORDER REVIEWER

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Together with all the appurtenances and privileges there unto belonging or appertaining to the above mentioned. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 4th Day of August, 2015.

Peter J. Kupic V.P.

Signed: Peter J. Kupic, Vice President of Oxford Bank & Trust

James Lesko V.P.

Attest: James Lesko, Vice President of Oxford Bank & Trust

STATE OF ILLINOIS)

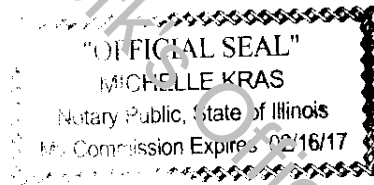
) SS

COUNTY OF DUPAGE)

I, Michelle Kras, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter J. Kupic Personally known to me to be the Vice President of OXFORD BANK & TRUST, a corporation, and James Lesko, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 4th Day of August 2015.

NOTARY PUBLIC

Michelle Kras



My commission expires on February 16, 2017.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.