# **UNOFFICIA**



Doc#: 1522518038 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2015 09:36 AM Pg: 1 of 3

WARRANTY DEED

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Rugby Popa, married to Jennifer Popa, 2526 N. LINCOLN AVE, UNIT 305, CHICAGO, IL 60614 ("Grantor") for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEY(S) and WARRANT(S) to Baker Lincoln HRD, LLC, an Illinois limited liability company, 1156 W. Armitage Avenue, Chicago, IL 60614 ("Grantee"), the following described real estate situated in the County of Cook in the State of Illinois, to wit.

See attached legal description

Permanent Real Estate Index Number: 14-29-419-043-1001 and 14-29-419-046-1008

Address of Real Estate: 2526 N. LINCOLN AVE, UNIT 305 AND G-8, CHICAGO, IL 60614

SUBJECT TO: general real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record; and building lines and easements, it any, provided they do not interfere with the current use and enjoyment of the Real Estate, and so long as they do not provide for forfeiture or reversion in the event of a breach

THIS IS NOT A HOMESTEAD PROPERTY

| REAL ESTATE TRAI  | NSFER TAX         | 11-Aug-2015   |
|-------------------|-------------------|---------------|
|                   | CHICAGO:          | 3,007.50      |
|                   | CTA:              | 1,203.00      |
|                   | TOTAL:            | 4,210.50      |
| 14-29-419-043-100 | 01 20150801613279 | 0-058-391-424 |

| REAL ESTATE TRANSFER TAX |            |                | 11-Aug-2013   |
|--------------------------|------------|----------------|---------------|
| REAL EST                 | ATE IRAN   | COUNTY:        | 200.50        |
|                          |            | COOMIT         | 401.00        |
|                          |            | ILLINOIS:      | 601.50        |
|                          | <b>\%</b>  | TOTAL:         |               |
|                          | -          | 20150801613279 | 1-333-577-600 |
| 14 20-41                 | 9-043-1001 | 20150601616215 |               |

## **UNOFFICIAL COPY**

| Dated:     | 7    | 129 | , 2015 |
|------------|------|-----|--------|
| M<br>Rugby | ly   | PO  | >      |
| Kugoy      | ropa |     |        |

STATE OF N SS)
COUNTY OF 7 July )

### **ACKNOWLEDGMENT**

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DOES HEREBY CERTIFY, that Pagby Popa, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and under this seal this  $\frac{29}{4}$  day of  $\frac{2015}{2015}$ 

OFFICIAL SEAL
MANDI KENDALL
OTARY PUBLIC - INDIANA
PORTER COUNTY
My Comm. Expires Nov. 20, 2016

Notary Punlic

Commission expires: 10-20-16

Prepared By:

Gregory A. Braun, Esq. Braun & Rich, PC 4301 N. Damen Chicago, IL 60618 Name and address of taxpayer and Return to after recording:

Michael Popa 1531 Shoul Ave Chesterton IN 46304

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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: 15ss0094076LP

For APN/Parcel ID(s): 14-29-419-043-1001 and 14-29-419-046-1008

#### PARCEL 1:

UNIT 305 IN THE 2526-28 NORTH LINCOLN CONDOMINIUMS AS DELINEATED AND DEFINED ON A SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUNOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0418327022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

UNIT G-8 IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.