

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS

When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
Glen Allen, VA 23058-9962



Doc#: 1522519068 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/13/2015 10:27 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #XXXXXX9064 "MILLER" Lender ID: 237/1706805537 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by PATRICIA A MILLER, UNMARRIED & CATHERINE A SILLITTI, UNMARRIED, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/24/2008 Recorded: 05/14/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0813508253, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-20-101-018-0000  
Property Address: 8630 FERRIS AVE #102, MORTON GROVE, IL 60052

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
On July 24th, 2015

By:   
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On July 24th, 2015, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP. AUG. 31, 2018

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

6 7  
P 2  
S M  
M M  
SC 7  
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INT gte

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1082881  
 8630 Ferris Avenue, #102  
 Morton Grove, Illinois 60053  
 Patricia A. Miller

**EXHIBIT A**

Situated in the County of Cook and State of Illinois:

Parcel 1: Unit 102 in 8630 Ferris Avenue Condominiums as delineated on a survey of the following described real estate:

The South 67.58 feet of the North 210 feet and the East 135.30 feet (except the North 210 feet thereof) in Ahrensfeld's Addition to Morton Grove, a Subdivision of a Lot 41 of County Clerk's Addition in the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the of Third Principal Meridian, (except that part thereof lying Westerly of a line commencing on the North line of the above described property at a point 27.23 feet Easterly of the West line of the Northwest 1/4 of section 20, Township 41 North, Range 13 East of the Third Principal Meridian, a distance of 67.58 feet to a point 27.23 feet Easterly of the line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian all in Cook County, which survey is attached to the declaration of condominium recorded as Document 95412460, together with an undivided percentage interest in the common elements.

Parcel 2; The exclusive right to use parking space 20 and the exclusive right to use storage locker 102, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 95412460.

Being the same property conveyed from Ronald Kozil and Hene R. Kozil to Patricia A. Miller by deed recorded July 11, 1995 in Document # 95-445250 in the registrar's office of Cook County.

Parcel ID #: 10-20-101-018-0000      Block: Lot:

 MILLER  
 37268594  
 FIRST AMERICAN ELS  
 MORTGAGE  
 IL