### **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JANINA (PEREZ) HOAK

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 717) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1522529044 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2015 11:50 AM Pg: 1 of 3

Customer#: 717/1 Service#: 4231368RL1

Loan#: 61642

#### SACISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ecknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS J. REHBERG, AN UN MARRIED MAN

Original Mortgagee: AMERIQUEST MORTGAGE CCMPANY

Mortgage Dated: APRIL 20, 2006 Recorded on: MAY 05, 200t as Instrument No. 0612502158 in Book No. --- at Page Unity Clark's Office

Property Address: 1152 MOHAWK DR, ELGIN, IL 60120-0000

County of COOK, State of ILLINOIS

PIN# 06-07-104-015-0000

Legal Description: See Attached Exhibit

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## **UNOFFICIAL COPY**

Loan#: 61642 Srv#: 4231368RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON
U.S. ROF IV LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE
TRUSTEE, BY FAY SERVICING LLC ITS ATTORNEY IN FACT
21 2 M/2

Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of

CALIFORNIA ORANGE

} ss.

On JUL 2 9 2015 before me, J. Garcia, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California and the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): J. Garcia

.. GARCIA
Columission # 2043600
Notary [ u2].c - California
Orangu County
My Comm. Expires Oct 1, 2017

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# **UNOFFICIAL COPY**

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 143 IN FIRST RESUBDIVISION TO BLACKHAWK MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON June 21, 1954 AS DOCUMENT NUMBER 1530293.

CKA: 1152 MOHAWK DR., ELGIN, IL 60120

PIN: 06-07-104-015-0500

R, ELL 19 OF COOF COUNTY CLERK'S OFFICE