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1522539067

Doc#: 1522539067 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2015 09:56 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CARMEN JOHN SMITH AND BARBARA A SMITH to BANK ONE, N.A., dated September 22, 2003 and recorded on December 22, 2003, in Volume/Book, at Page, and/or as Document 0335603014 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

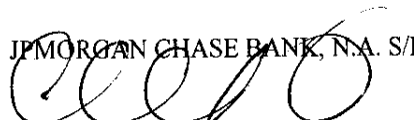
TAX/PIN: 18-05-317-010-0000

Property Address: 4637 WOLF RD, WESTERN SPRINGS, IL 60558

MODIFICATION AGREEMENT FROM CARMEN JOHN SMITH AND BARBARA A SMITH TO JPMORGAN CHASE BANK, N.A. DATED MARCH 14, 2006, RECORDED APRIL 27, 2006, DOCUMENT 0611706066 TO FORM A SINGLE LIEN OF 85,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on August 7, 2015.


JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.


EDNIQUE WILLIAMS Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On August 7, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT- 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511451454
Outbound Date: 08/12/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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INT 91

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LOAN NO.: 00414511451454

EXHIBIT "A"

LOT 15 IN BLOCK 14 IN RIDGE ACRES A SUBDIVISION OF ALL OF THAT PART OF THE WEST 1/2 OF SECTION 5 TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO BURLINGTON AND QUINCY RAILROAD EXCEPTING BLOCKS 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SAID SECTION LOCATED IN WESTERN SPRINGS, COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office