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Doc#: 1522539002 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2015 08:29 AM Pg: 1 of 3

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for the
Structured Asset Securities Corporation Mortgage
Pass-Through Certificates, Series 2005-AKT
PLAINTIFF

Vs.

Brad M. Carson; Maureen E. Carson; South Stickney
Sanitary District; State of Illinois; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

No. 15 CH 011880

7707 Major Avenue
Burbank, IL 60459

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Brad M. Carson
Maureen E. Carson
- (iv) The legal description is:



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LOT 37 IN BLOCK 13 IN F. H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 19-29-407-004-0000

(v) The common address or location of the property is:

7707 Major Avenue
Burbank, IL 60459

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Brad M. Carson
Maureen E. Carson

b) Mortgagee:

Argent Mortgage Company, LLC

c) Date of mortgage: 7/25/2005

d) Date and place of recording:

8/15/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0522735001

SIGNATURE: _____

Attorney of Record

Margaret Macart
ARDC# 6287000

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-15-12584

NOTE: This law firm is a debt collector.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for the
Structured Asset Securities Corporation Mortgage
Pass-Through Certificates, Series 2005-AR1

PLAINTIFF

Vs.

Brad M. Carson; Maureen E. Carson; South Stickney
Sanitary District; State of Illinois; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

No. 15 CH 011880

7707 Major Avenue
Burbank, IL 60459

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois
Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: _____

Margaret Marrett
ARDC# 0297016

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-15-12584

NOTE: This law firm is a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic
transmission on August 10, 2015.

By: _____

April Golter

Pro-Vest LLC