

UNOFFICIAL COPY



1522641042

Doc#: 1522641042 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2015 11:55 AM Pg: 1 of 2

Loan Number: 945036564

When Recorded Mail to:
MIDWEST LOAN SERVICES
30500 NORTHWESTERN HWY STE 201
FARMINGTON HILLS, MICHIGAN 48334

This instrument was prepared by:
CHRIS DAYKIN
UNIVERSITY ISLAMIC FINANCIAL CORPORATION
30500 NORTHWESTERN HWY STE 315
FARMINGTON HILLS, MICHIGAN 48334
844-877-8276

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned Agent hereby grants, assigns and transfers to
UNIVERSITY BANK, 2015 WASHTENAW AVENUE, ANN ARBOR, MI 48104
all beneficial rights under the certain Installment Credit Sales Contract and Mortgage dated July 24,
2015 executed by ADIL K CHAUDHARY, AN UNMARRIED MAN, to UNIVERSITY ISLAMIC
FINANCIAL CORPORATION, 30500 NORTHWESTERN HWY STE 315, FARMINGTON
HILLS 48334 Mortgagor and recorded as Instrument No. 1522641042 concurrently
herewith on 8/14/2015 in book _____
page _____ of Official Records in the County Recorder's office of COOK
County, ILLINOIS, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 4846 W LUNT AVE
LINCOLNWOOD, ILLINOIS 60712

Assessor's Parcel Number: 10332150430000

TOGETHER with the note of notes and/or Installment Credit Sales Contract therein described or referred
to, the money due and to become due thereon along with profit and all rights accrued or to accrue under
said Mortgage.

UNIVERSITY ISLAMIC FINANCIAL
CORPORATION

Ghalib Kazmi
By: GHALIB KAZMI
Title: AVP, INTERNAL SALES AND
OPERATIONS MANAGER

State of Michigan
County of Oakland

The foregoing instrument was acknowledged before me this 24 day of July
2015
by GHALIB KAZMI, AVP, INTERNAL SALES AND OPERATIONS MANAGER, of UNIVERSITY
ISLAMIC FINANCIAL CORPORATION, a corporation organized under the laws of MICHIGAN, on behalf of
the said corporation.

Diane M Petrykowski
DIANE M PETRYKOWSKI
Notary Public, State of Michigan
County of MACOMB
My Commission Expires: July 5, 2019
Acting in the County of Oakland

Chicago Title 15SA9760101UP3/13

BOX 334 CTI

S N
P 2
S N
SC 1
INT 0



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LEGAL DESCRIPTION

Order No.: 15SA9760101LP

For APN/Parcel ID(s): 10-33-215-043-0000

LOT 47 AND THE EAST 1/2 OF LOT 48 IN FIRST ADDITION TO CICERO AVENUE HIGHLANDS SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 290.26 FEET OF THE EAST 456.26 FEET OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH EAST QUARTER OF SAID FRACTIONAL SECTION), COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office