

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1522608286 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2015 12:51 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT E BYPNE** to **JPMORGAN CHASE BANK, N.A.**, dated **12/23/2009** and recorded on **01/11/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1001149004** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-25-327-012-000**

Property Address: **7240 N OTTAWA AVE CHICAGO, IL 60631**

Witness the due execution hereof by the owner and holder of said mortgage on 08/14/2015.

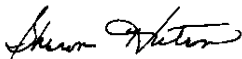
JPMORGAN CHASE BANK, N.A.



Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **08/14/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1584153888

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1584153888

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 11 IN BROOKS SUBDIVISION OF THE NORTH 24 FT. OF LOT 1 AND ALL OF LOTS 2 & 3 (EXCEPT THE EAST 16.37 FT. OF SAID LOTS 2 & 3 AND NORTH 24 FT. OF LOT 1 AFORESAID HERETOFORE DEDICATED FOR STREET) IN THE SUBDIVISION OF LOT "B" (EXCEPT THE NORTH 531 FT.) IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS..

Property of Cook County Clerk's Office