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SPECIAL WARRANTY DEED

Mail #6:

Stanislaw Stachon 4619 N Nagle Harwood Heights, Il 60706



Doc#: 1522613088 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/14/2015 01:30 PM Pg: 1 of 3

Grantees Address and Send subsequent tax bills to:

Stanislaw Stachon 4619 N Nagle Harwood Aeights, Il 60706-7438

CHANCING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of April, 2015, between HOUSEHOLD FINANCE CORP III, a corporation created and existing under and by virtue of the Jaws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and STANISLAW STACHON, party of the second part. WITNESSETH, that the party of the first part, for and consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances belonging, or in otherwise appertaining, and the remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 07-16-200-056-1029

ADDRESS(ES): 705 HERITAGE DRIVE, HOFFMAN ESTATES, IL 60194

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IN WITNESS WHEREOF, said party of the first part has caused its
corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its, (Signor) has caused its name to be
(Name) With D. Ilai w , and attested to by its
(gignor) / Author Walls and Wame) Louguen Felica Hazelton, this
15 day of And, 0", 2014. F
Name of Corporation:/ HOUSEHOLD FINANCE CORP III., By its
attorney fact, Alt source Solutions Inc.
By: Attest: X. Allyllon
State of: Georgia
) SS
County of: Fulton)
I, the undersigned, a Notary public in and for said County, in the
State aforeseld, DO HEREBY CERTIFT THAT YVEHE D. Walifall
personally known to me to be the Authorizon Skinor of
Altisource Solutions Inc, as attorney in fact for HOUSEHOLD FINANCE CORP III., By its attorney-in-fact, Altisource Solutions Inc.,
and Living Felecia Hozelton personally y known to me to be the
Lathon 28d Signer of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Hit Morized Signor and Authorized Signor
they signed and delivered the said instrument and caused the
corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.
Given Under my hand and notarial seal, this 15 day of
HON! , 2015.
tell (1)
Nohama Pakkin
Notary Public
My commission expires on
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL 60603.
VILLAGE OF HOFFMAN ESTATES



REAL ESTATE TRANSFER TAX			14-Aug-2015
		COUNTY:	25.50
		ILLINOIS:	51.00
		TOTAL:	76.50
07-16-20	0-056-1029 2	0150401682908	0-049-260-416



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LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT; UNIT NO. 8-110 IN HIGHLAND CROSSING CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD-ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609760 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

P.I.N. /5): 07-16-200-056-1029

705 HE.

OF COOK COUNTY CLOTH'S OFFICE ADDRESS(ES): 705 HERITAGE DRIVE, HOFFMAN ESTATES, IL 60194