## **UNOFFICIAL COPY**

Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450



Doc#: 1522944020 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/17/2015 11:48 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

LOANCARE, LLC #:0010805050 3 "WILSON" Lender | D:508/865231249 | Cook, Illinois MIN #: 100183300002996750 | U.S #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS thr., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BRYAN WILSON AND ERIN WILSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Intracts, Dated: 05/09/2014 Recorded: 05/15/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1413516015, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disc arge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Vers of

Assessor's/Tax ID No. 14-17-314-059-1005

Property Address: 1414 W IRVING PARK RD APT 4E, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS

On July 30th, 2015

By: SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On July 30th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excluded the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and off dial seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #754482

DAWN GREENE-REID
Notary Public
Commonwealth of Virginia
Registration No. 7544827

My Commission Expires Oct. 31, 2017

(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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### **Legal Description**

#### PARCEL 1:

UNIT 4E IN THE LE PAVILLION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOT 28 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, (EXCEPT THAT PART OF THEREOF LYING ABOVE HORIZONTAL PLANE OF +15.7 CITY OF CHICAGO DATUM);

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0333734033; TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION, AFORESAID, RECORDED AS DOCUMENT 0333734033.

### PARCEL 3:

EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECELERATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 0333734032.

R INGh, CONDITION.

Legal Description