UNOFFICIAL COPY

Special Warranty Deed **CORPORATION TO** INDIVIDUAL(S)

ILLINOIS



Doc#: 1522949117 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/17/2015 01:59 PM Pg: 1 of 3

KILL & VHAWAY

Above Space for Recorder's Use Only

THIS AGREEMENT between Byline Bank, f/k/a North Community Bank successor to Archer Bank successor to Allegiance Community Bank, duly authorized to transact business in the State of Illinois, party of the first part, and WFO REO 2014-02, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the second part. the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these persons does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: (see legal descriptio 1 rider attached as page 3 hereto)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO I OLD the said premises as described on legal description rider, attached hereto, with the appurtenances, unto the party of the second part WFO REO 2014-02,LLC, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anytning whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; an I that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARKANT AND DEFEND,

SUBJECT to: General Taxes for the year 2015 and subsequent years; Covenants, conditions and restrictions of record, if

Permanent Real Estate Index Number(s): 18-35-305-009

Address(es) of Real Estate: 8449 85th Court, Hickory Hills, Illinois 60457

REAL ES	TATE TRAN	SFER TAX	31-Jul-2015
		COUNTY: ILLINOIS: TOTAL:	72.75 145.50
18-35-30	5-009-0000	20150601602210	D-500-792-192

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UNOFFICIAL The date of nis deed of conveyance is June 30, 2015.

N WITNESS WHEREOF, the GRANTOR aforesaid has caused its name to be signed these presents by its Real Estat
ounsel, on the date stated herein.

Name of Corporation: Byline Bank	By: Elka Nelson, Rea	Estate Counsel
(Impress Corporate Seal He	ere)	
State of Illinois		
State of Illinois County of Cook ss.		
Nelson personally known to me to be the Archer Bank successor to Allegiance Coname is subscribed to the foregoing instruct Real Estate Counsel, she signed and Directors of said corporation, as her free for the uses and purposes therein set fort	d delivered the said instrument pursuant and voluntary act, and as the free and vo	/a North Community Bank successor to own to me to be the same person whose erson, and severally acknowledged that as
M. JORDAN Notary Public, State of Illinois My Commission Expires Aug. 18, 201	8.	
Commission No. 806690 (Impress Seal Here) & 16/16 (My Commission Expires	Given under my hand and o	Notary Public , 2015
This instrument was prepared by: Elka Nelson Byline Bank 80 North LaSalle Suite 1925 Chicago, Illinois 60601	Send subsequent tax bills to:	Recorder-mail recorded document to:

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UNOFIEL CIAL REPORT

For the premises commonly known as 8449 85th Court, Hickory Hills, Illinois 60457.

Legal Description:

LOT 57 IN ROBERT BARTLETT'S WOODLAND PARK SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office