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Doc#: 1522908037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2015 09:29 AM Pg: 1 of 2

This instrument prepared by/return to:
Terry J. Miller, Center Counsel
SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

SBA Loan No. DLH 39084160-07

PIN: 16-20-410-025-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage, executed and delivered under the date of November 5, 2010, by Marie Theresa Pikul, a single person, 1816 S 59th Av Cicero, IL 60804, Mortgagor, to the Administrator as Mortgagee, which said real estate mortgage was recorded January 21, 2011, as Document #1102148101, with the Recorder of Deeds of Cook County, State of Illinois, is hereby released; and, the said Recorder of Deeds of COOK County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF MORTGAGE to be executed by Terry J. Miller, Center Counsel, at its Birmingham Disaster Loan Servicing Center, on June 22, 2015 pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

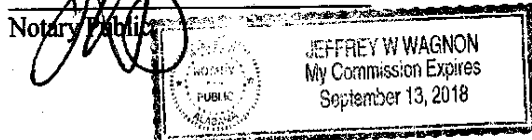
MARIA CONTRERAS-SWEET, ADMINISTRATOR
US Small Business Administration

By: Terry J. Miller
Terry J. Miller, Center Counsel

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, do hereby certify that Terry J. Miller, whose name as Center Counsel, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on June 22, 2015.



WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: RECORDING COORDINATORS

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 IN BLOCK 3 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET
SUBDIVISION OF THE SOUTH ONE-HALF OF THE NORTHWEST ONE
QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 20, TOWNSHIP
39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

1816 SOUTH 59TH AVENUE, CICERO IL 60804
Loan Reference Number : 77357-160
First American Order No: 43868828
Identifier: L/



Property of Cook County Clerk's Office