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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228 Doc#: 1522917001 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/17/2015 08:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PLPM) #:0024339723 "MISSIMI" Lender ID:N05 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECUSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation FKA Cendant Mortgage Corporation holder of a certain mortgage, made and executed by DOM!NIC E. MISSIMI AND NANCY J. MISSIMI, HUSBAND AND WIFE, originally to CENDANT MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/28/2003 Recorded: 08/14/2003 in Book/Reel/Liber: N/A Page/Foiio: N/A as Instrument No.: 0322602212, does hereby acknowledge full payment and satisfaction of the same, and in consideration of the same, and in consideration of the same and inconsideration of the same.

Legal: LOT 53 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF SOUTH 1/2 OF SOUTH WEST 1/4 OF NORTH WEST 1/4 (EXCEPT NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD AND NORTH, 1/2 OF NORTH 1/2 OF THE NORTH WEST 1/4 OF SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 1/4 AT THEREOF RECORDED JULY 31, 1925 AS DOCUMENT 8992112, IN VILLAGE OF NORTHFIELD, COOK COUNTY, LUNOIS.

Assessor's/Tax ID No. 04-13-117-017-0000
Property Address: 364 SUNSET DRIVE, NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the reregoing instrument.

PHH Mortgage Corporation FKA Cendant Mortgage Corporation

On July 29th, 2015

MICHAEL PETER, Assistant Secretary

S V S N SC J

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 29th day of July in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

MYA TYESHA JONE

Notary Expires: 10/12/2018 #01JO6229495

Qualified in Erie Coun v

Prepared By:

PHM).

County Clark's Office Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Aminerst, NY 14228