Recording Requested By: MB FINANCIAL BANK, N.A.

UNOFFICIAL COPY

When Recorded Return To: Release Department MB FINANCIAL BANK, N.A. PO BOX 5000 Wilmington, OH 45177 Doc#: 1522929085 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/17/2015 02:32 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

MB FINANCIAL BANK, N.A. #:008018712 "FISHER" Lender ID:43001/923759921 Cook, Illinois PIF: 07/28/2015 MIN #: 101201220150203u13 FIC #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISIRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns holder of a certain mortgage, made and executed by SHERI S FISHER SINGLE WOMAN, originally to C & R MORTGAGE CORFORATION, in the County of Cook, and the State of Illinois, Dated: 02/20/2015 Recorded: 03/19/2015 in Book/Reei/Ciber: N/A Page/Folio: N/A as Instrument No.: 1507850002, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, M. 48501-2026

Legal: THE SOUTH 23, 99 FEET OF THE NORTH 127.38 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05341070300000

Property Address: 706 11TH ST, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns On <u>July 30th, 2015</u>

AMY JO SPINK\$ Vice President

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## IOFFICIAL COPY RELEASE OF MORTGAGE Pag

STATE OF Ohio **COUNTY OF Clinton** 

On July 30th, 2015, before me, JOSHUA DAVID STRAIGHT, a Notary Public in and for Clinton in the State of Ohio, personally appeared AMY JO SPINKS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSHUA DÁVID S TH'AIG Notary Expires: 05/03/2020

JOSHUA DAVID STRAIGHT Notary Public, State of Ohio My Commission Expires: May 3, 2020 Recorded in Clinton County

(This area for notarial seal)

Prepared By:

2251 Ro.

Or Cook County Clarks Office Cathy Fawley, MB FINANCIAL BANK, N A. 2251 Rombach Ave., Wilmington, OH 45177