UNOFFICIAL COPY

RECORDING REQUESTED AND PREPARED BY: **EverBank** 301 W Bay Street Jacksonville, FL 32202 (800) 669-9721 ALICE M JANNETTE - EVERBANK

And When Recorded Mail To: EverBank Attn: Records Management 301 West Bay Street Jacksonville, FL 32207



1523044028 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/18/2015 11:41 AM Pg: 1 of 2

Space above for Recorder's use

Customer#: 1 Service#:

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000 by these presents does convey, assign, transfer and set over to: GREEN TREE SERVICING LLC, 7360 SOUTH KY RENE ROAD, T314, TEMPE, AZ 85283-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$338,652.00 is recorded in the State o [D.J. INOIS, County of COOK Official Records, dated JANUARY 20, 2011 and recorded on JANUARY 27, 2011, as Instrume it No. 1102733038, in Book No. ---, at Page No. ---Original Mortgagor: PATRICIA A ALLEN A MARRIED 'VO) IAN AND PEGGY A WILLIAMS A SINGLE. Original Mortgagee: FRANKLIN HOME FUNDING CORP. Legal Description: See Attached Exhibit. Property Address: 18751 CASTLE DARGAN DR, COUNTRY CLUB HILLS, IL 60478-0200. PIN# 31-04-414-011-0000.

Date: JULY 22, 2015

EVERBANK

Bv:

Vice Pres

State of County of **FLORIDA DUVAL**

On JULY 22, 2015, before me, Christine C. Mathews, a Notary Public, personally appeared Emily Beinkampen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute 1 the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

} ss.

Witness my hand and official seal.

(Notary Name): Christine C. Mathews

Christine C. Mathews NOTARY PUBLIC STATE OF FLORIDA Comm# FF192493 Expires 3/28/2019

CCRD REVIEW

1523044028 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO:

PERMITTANDER STATE

LOT 37 IN CASTLE DARGAN LAKES ESTATES, BEING A SUBDIVISION OF LOT 2 AND PART OF LOTS 5, 8 AND 9 IN MARICREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SICTION 4, TOWNSHIP 35 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED AUGUST 5, 2005 ADN 0521719050, IN COOK COUNTY, ILLINOIS.