## **UNOFFICIAL COPY**

RECORDING REQUESTED AND PREPARED BY: **EverBank** 301 W Bay Street Jacksonville, FL 32202 (800) 669-9721 DONNA LANZILLO - EVERBANK

And When Recorded Mail To: **EverBank** Attn: Records Management 301 West Bay Street Jacksonville, FL 24202



Doc#: 1523044030 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2015 11:42 AM Pg: 1 of 2

Space above for Recorder's use

Customer#: 1 Service#: Loan#:

## **ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000, by these presents does convey, assign, transfer and set over to: GREEN TREE SERVICING LLC, 7360 SOUTH KY RENE ROAD, T314, TEMPE, AZ 85283-0000, the described Mortgage, together with the certain note(s) described thereir with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$273,009.00 is recorded in the State of JLLINOIS, County of COOK Official Records, dated NOVEMBER 20, 2009 and recorded on DECEMBER 03, 2009, as Instra nent No. 0933726298, in Book No. ---, at Page No. ---. Original Mortgagor: VIRGINIA GARCIA AND LUIS A. GARCIA, AS JOINT TENANTS. Original Mortgagee: WINTRUST MORTGAGE CORPORATION. Legal Description: See Attached Exhibit. Property Address: 2119S 50TH CT, CICERO, IL 60804-0000. PIN# 16-21-427-010-0000. 12 Clarks

Date: JULY 23, 2015

**EVERBANK** 

Emily Pejakampen.

State of County of

By:

On JULY 23, 2015, before me, Christine C. Mathews, a Notary Public, personally appeared Cristian Beinkampen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

} ss.

Witness my hand and official seal.

(Notary Name): Christine C. Mathews

Notary Public State of Florida Christine C Mathews My Commission EE0787

CCRD REVIEWER

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO:

LOT 13 IN BLOCK 2, IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST 3/8 OF BLOCK 15, IN GRAND LAND ASSOCIATION RESUBDIVISION, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.