

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523047002 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2015 08:49 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KOSTADIN K PACHOF AND TSETSA D PACHOF** to **BANK ONE, N.A.**, dated **09/12/2003** and recorded on **10/28/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0330122088** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-18-127-033-0000**

Property Address: **2102 W SUNNYSIDE AVE CHICAGO, IL 60625-5802**

Witness the due execution hereof by the owner and holder of said mortgage on 08/17/2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/17/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511443421

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 00414511443421

EXHIBIT "A"

ALL THAT CERTAIN LOT OR PARCEL OF LAND BEING SITUATE IN COOK COUNTY, STATE OF ILLINOIS, KNOWN AS LOT 1 IN THE SUBDIVISION OF LOTS 11 AND 12 IN THE SUBDIVISION OF LOT 1 OF BLOCK 8 OF COUNTRY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office