## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Doc#. 1523055051 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2015 08:56 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PIOTR PASEK AND EWA ZUBA AKA EWA PASEK to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated 05/02/2003 and recorded on 05/15/2003, in Book N/A, at Page N/A, and/or Document 0313529006 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 51 IN UNIT NO. 2 OF PLEASANT HIZD ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK. COUNTY, ILLINOIS.

Tax/Parcel Identification number: 02-22-304-011-0000

Property Address: 614 S BENNETT AVE PALATINE, IL 63%67

Witness the due execution hereof by the owner and holder of said mor gage on 08/17/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL PANK F/K/A WASHINGTON MUTUAL ·lort's Office BANK, FA

Amy Kight

Vice President

State of LA Parish of Quachita

On 08/17/2015, before me appeared Amy Kight, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL **BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 0628844987

MIN:

MERS Phone (if applicable): 1-888-679-6377