

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005764113
JOSEPH S WOLSKI JR
PO Date: 08/06/2015

Doc#: 1523055074 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2015 09:01 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH S WOLSKI AND JEAN A WOLSKI HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **April 19, 2012** calling for the original principal sum of dollars (**\$85,000.00**), and recorded in Mortgage Record , page and/or instrument # **0312702091**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9427 HITCHCOCK BLVD, TINLEY PARK IL - 60477

Tax Parcel No. **27273020270000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **17th** day of **August, 2015**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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JOSEPH S WOLSKI JR

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **August, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Karen S B

KAREN S BEAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2019

Notary Public
KAREN S BEAN
My commission expires **6/29/2019**

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JOSEPH S WOLSKI JR

0005764113

PO Date: **08/06/2015**

EXHIBIT A

THAT PART OF LOT 5 IN LEYTONSTONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2, OF THE SOUTHWEST V. OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 2000 AS DOCUMENT 00343207, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 51 MINUTES 27 SECONDS EAST 15 FEET; THENCE NORTH 0 DEGREES 01 MINUTES 25 SECONDS EAST 20 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 27 SECONDS EAST 69.04 FEET; TO A POINT OF BEGINNING; THENCE NORTH 0 DEGREES 01 MINUTES 25 SECONDS EAST 65.00 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 27 SECONDS EAST 30.00 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES 25 SECONDS WEST 65.00 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 27 SECONDS WEST 30.00 FEET; TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS