

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005792109
EDUARDO PEREZ
PO Date: **08/07/2015**

Doc#: 1523057045 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2015 09:02 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDUARDO PEREZ AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **September 26, 2006** calling for the original principal sum of dollars
(\$301,000.00), and recorded in Mortgage Record , page and/or instrument # **0629142074**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

853 N WOOD ST #1, CHICAGO IL - 60622

Tax Parcel No. **17064290351001**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **17th** day of **August, 2015**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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EDUARDO PEREZ

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **August, 2015** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Karen S B

KAREN S BEAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2019

Notary Public
KAREN S BEAN
My commission expires **6/29/2019**

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EDUARDO PEREZ

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PO Date: **08/07/2015**

EXHIBIT A

PARCEL 1: UNIT 1 IN THE 853 NORTH WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE N 1/2 OF LOT 2 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE E 1/2 OF THE SE 1/4 OF SECTION 6, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDMINIUM RECORDED AS DOCUMENT NUMBER 0010978435, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010978435.