

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523008022 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2015 08:44 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FARHANA KIZVI AND SYED AHMED HUSSAIN** to **WASHINGTON MUTUAL BANK, FA**, dated **08/14/2007** and recorded on **09/28/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0727154049** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 527 IN LANCER SUBDIVISION, UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1968 AS DOCUMENT 2407882.

Tax/Parcel Identification number: **07-26-106-001-0000**

Property Address: **518 MERLIN DRIVE SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on **08/17/2015**.

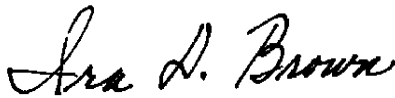
JPMORGAN CHASE BANK, N.A.



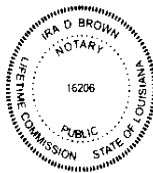
Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **08/17/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 3014116291

MIN:
MERS Phone (if applicable): **1-888-679-6377**