## **UNOFFICIAL COPY**

Doc#. 1523008128 Fee: \$70.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2015 09:24 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Scantelle Davis
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226

## DISCHARGE OF MORTGAGE

Loan Number: 3316.362230

800-226-6308

That a certain mortgap in the original principal amount of \$160,000.00, executed by JOHN J.MCDONNELL AND MARIA MCDONNELL, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for PEARL MORTCAGE, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 24, 2010 and recorded April 5, 2010 in Document No. 1009533001, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 13-07-233-015-0000 Commouty known as: 6416 W Foster Ave Chicago IL, 60656

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

PEARL MORTGAGE, INC., its successors and assigns

By: Zachary Bennett

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On August 13, 2015, before me, Tabatha Bronner, the above signed officer, Zachary Bennett, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for PEARL MORTGAGE, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for PEARL MORTGAGE, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100120002000308063 MERS Phone: 1-888-679-6377

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## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 10 (EXCEPT THE MEST 12 FEET THEREOF) AND ALL OF LOT 11 IN BLOCK 8 IN WALTER G. MCINICA'S FOSTER AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THEREOF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.