

# UNOFFICIAL COPY



## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 28662980 [PFAC]



Doc#: 1523013057 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/18/2015 01:47 PM Pg: 1 of 1

PREPARED BY: SETERUS, INC.

WHEN RECORDED MAIL TO:

SETERUS, INC.

14523 SW MILLIKAN WAY, SUITE 200

BEAVERTON, OR 97005

PH: 1(866)570-5277

PARCEL No. 32-18-217-014-0000 ✓

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A. S/B/M TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. located at 101 S. MARENGO AVE, PASADENA, CA 91101-2428, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 23, 2003, executed by EDDIE F FINLEY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 23, 2003 as Document/Instrument No. 0317411021 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN ROBERTS COVE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

Property Address: 254 COVE DR FLOSSMOOR, IL 60422 ✓

TOGETHER WITH ALL RIGHTS, TITLE AND INTEREST, ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 6-26-2015.

BANK OF AMERICA, N.A. S/B/M TO BAC HOME HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., BY SETERUS, INC., ITS ATTORNEY IN FACT

*Susan Teague*

SUSAN TEAGUE, LOAN ADMINISTRATION  
ASSISTANT VICE PRESIDENT

STATE OF OREGON

COUNTY OF WASHINGTON ) ss.

On 6-26-2015, before me, SUSAN G HUMPHREY, personally appeared SUSAN TEAGUE known to me to be the LOAN ADMINISTRATION ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A. S/B/M TO BAC HOME HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., BY SETERUS, INC., ITS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sherrie Therese Vaughn 3/21/2017  
SHERRIE THERESE VAUGHN (COMMISSION EXP. 11/27/2015)  
NOTARY PUBLIC SUSAN G HUMPHREY



S ✓  
PT ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
NT ✓

