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SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION

1523026090 Fee: \$44.00 RHSP Fee:\$9.00 RPAF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2015 03:52 PM Pg: 1 of 4

First American Title Order

Preparer File: REO IL 15 01

FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 20/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Justin Prexter and Abbe, Drexter, of 3311 CENTRAL ST, EVANSTON, IL. 60201 of the County of the following described Real Estate situated in the County of in the State of IL, to wit: Drexler Drexler

See Exhibit "A" attached hereta and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfull/ cla ming by, through or under the grantor.

Permanent Real Estate Index Number(s):

05-33-320-024-0000 Vol. 0051

Address(es) of Real Estate:

3311 CENTRAL ST

EVANSTON, Illinois 60201

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and

attested by its this:

Fannie Mae A/K/A Federal/National Mortgage Association

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

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CoolVss STATE OF ILLINOIS, COUNTY OF

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my nanu and official seal this

LYNN' P. ROSEN OFFICIAL SEAL Notary Public, itata of Illinois Commission Expires August 01, 2017

Exempt under provisions of paragraph Dated: 30-15

_Section 32-45, real estate transfer tax law.

Dated:

Signature of Buyer, Seller, or Representative

Prepared by: Kownostin Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125 Chicago, Illinois 60606

Mail to: DrCx ler Justin Drexter andAbbe 3311 CENTRAL ST EVANSTON, IL. 60201

Name and Address of Taxpayer: Justin Drexter andAbbe Drexter 3311 CENTRAL ST **EVANSTON Illinois 60201**

REAL ESTATE TRANSFER TAX			06-Aug-2015
		COUNTY:	0.00
		ILLINOIS:	0.00
No. of	V	TOTAL:	0.00

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05-33-320-024-0000 20150801613644 0-703-052-672



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Exhibit "A" - Legal Description

THAT PART OF THE LOTS 12 AND 13 IN THE 1ST ADDITION TO EVANSTON HIGHLANDS, BEING A SUBDIVISION OF LOT 45 IN COUNTY CLERKS DIVISION OF THE WEST 1/3 OF THE FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JUNE 13, 1924 AS DOCUMENT NO. 0946370, LYING WEST OF A LINE DRAWN FROM A POINT OF THE SOUTH LINE OF SAID TRACT 62.81 FEET WEST OF THE SOUTHEAST CORNER OF LOT 13 TO A POINT ON THE NORTH LINE OF SAID TRACT 62.50 FEET WEST OF THE ELOT 13.

Clark's Office NORTHEAST CORNER OF LOT 13.

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated August 10 20 15	
Subscribed and sworn to before me By the said	Grantor of Agent OFFICIAL SEAL SUSAN M NUMBALLY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/17
The Grantee or his Agent affirms and verifies that the name of the	e Grantee shown on the Deed of

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is one or a natural person, an Illinois corporation of foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire file to real estate under the laws of the State of Illinois.

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)