

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ALISON M RILEY - US BANK (KY)



Doc#: 1523144005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2015 10:04 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100038406041/13603 PHONE#: (888) 679-6377

Investor #: A70 Service#: 1020572RL1



Loan#: 6800003586

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBIN NANDY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SIRVA MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 20, 2004** Recorded on: **NOVEMBER 10, 2004** as Instrument No. **0431535219** in Book No. --- at Page No. ---

Property Address: **4011 N KENMORE #202, CHICAGO, IL 60613-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-17-404-056-1006**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 30, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SIRVA MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

By: 
April Ferguson, Assistant Secretary

S 102
P 31
S N
M N
SC 102
E 102
INT A

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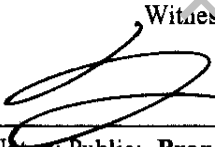
Loan#: **6800003586** Srv#: **1020872RL1**

Page **2**

State of **KENTUCKY** }
County of **DAVISS** } ss.

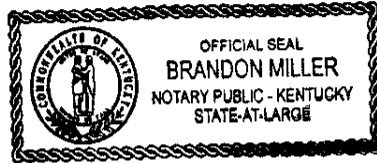
On this date of **JULY 30, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SIRVA MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**

My Commission Expires: **08/20/2017**



Property of Cook County Clerk's Office

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6800003586-IL

EXHIBIT A

UNIT NUMBER 202 IN THE MELBA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 6 (EXCEPT THE WEST 50 FEET THEREOF) IN HENRY J. PEET'S SUBDIVISION OF LOT 24 IN THE SUBDIVISION OF BLOCK 6 OF BUENA PARK AND THE WEST 205 FEET OF LOTS 18 AND 21 IN IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93740037; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office