

# UNOFFICIAL COPY

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Doc#: 1523155005 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2015 11:33 AM Pg: 1 of 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto MAPLE LEAF PROPERTIES, LLC of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and an Assignment of Rents dated the 17th day of January, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0802239072 and 0802239073 to the premises therein described as follows, to-wit:

THE EAST 3 FEET OF LOT 6, ALL OF LOT 7 AND THE WEST 8 FEET OF LOT 8 IN BLOCK 2 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTION SECTION 27 AND PART OF NORTHEAST FRACTIONAL 1/4 OF SECTION 34, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT NUMBER 8944974 IN THE RECORDER'S OFFICE AS OF COOK COUNTY, ILLINOIS.

Common Address: 9132 GRAND AVENUE, FRANKLIN PARK, IL 60631

P.I.N. #12-27-222-038-0000

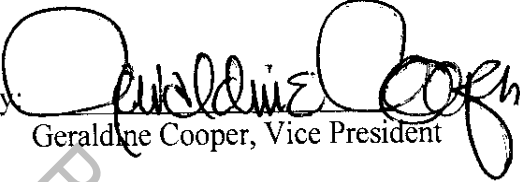
situated in the City of Franklin Park, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

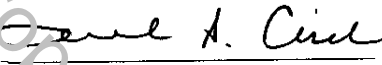
PRECISION TITLE PK081815-1 ACCOMMODATION

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IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 4th day of August, 2015.

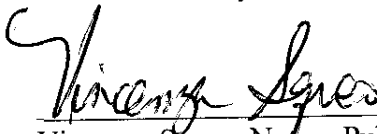
PARK RIDGE COMMUNITY BANK,  
PARK RIDGE, ILLINOIS

By:   
Geraldine Cooper, Vice President

ATTEST:   
Mark A. Cisek, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 4th day of August, 2015.

  
Vincenza Squeo, Notary Public

This Document Prepared By:  
Thomas E. Carter, President  
Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068



DELIVER TO: Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068  
Loan No. 52010770