

# UNOFFICIAL COPY



Doc#: 1523113000 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2015 08:08 AM Pg: 1 of 4

\*\*\*SEND ALL NOTICES TO ASSIGNEE\*\*\*

**DOCUMENT PREPARED BY:**

JPMC Mortgage  
Zatara Pridgett  
780 Kansas Lane 2<sup>nd</sup> Floor  
Monroe, LA 71203

**AND WHEN RECORDED MAIL TO:**

Attn: LR Department (Cust# 673)  
T.D. Service Company  
4000 W Metropolitan Dr., Suite 400  
Orange, CA 92868

Service No. 4246533DT1 ~ / Loan No. 9803732502

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

S 4  
P 4  
S M  
M N  
SC 4  
E 4  
INT off

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~~After Recording Please Mail To:~~  
~~GT LIEN SOLUTIONS~~  
~~PO BOX 29074~~  
~~GLENDALE, CA 91209-9074~~  
~~Phone #: 666-334-3282~~

This Instrument Prepared By:  
JPMC Mortgage  
ZATARA PRIDGETT  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 25-01-310-019-0000

U 2116533DT

## RECORD 1<sup>st</sup> ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 05/20/2009 and recorded on Original Recording Date: 03/05/2009, made and executed by BERYL GRAY, A MARRIED WOMEN, to and in favor of Mortgage Electronic Registration Systems ("MERS") AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:

1635 E. 92ND PLACE, CHICAGO, IL, 60617

Description/Additional information: See attached.LEGAL DESCRIPTION

such Mortgage having been given to secure payment of Two Hundred Thirty Two Thousand Nine Hundred Forty Three dollars and Zero cents (Loan Amount: \$232,943.00), which Mortgage is of record in Instrument No: 0915649021 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/23/2015.

Assignor:  
**JPMorgan Chase Bank, National Association**

By:   
Zatar Priddgett  
Its: Vice President

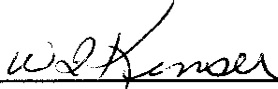
When Recorded Return to:  
Attn: LR Department (cust #673)  
T.D. Service Company  
4000 W Metropolitan Dr., Ste 400  
Orange, CA 92868



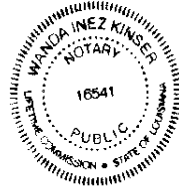
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STATE OF LA , Ouachita Parish

On this day, 06/23/2015 , before me, Wanda Inez Kinser a Notary Public, appeared Zatarra Pridgett , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Zatarra Pridgett acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Wanda Inez Kinser



Property of Cook County Clerk's Office

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**EXHIBIT A**

**EXHIBIT A**

File No.: 9001023

Property Address: 1635 E 92ND PLACE, CHICAGO, IL, 60617

LOT 9 IN G.E. CLARK'S SUBDIVISION OF BLOCK 4 IN STONY ISLAND HEIGHTS SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY, OF PART OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN: 25-01-310-015-0000**

Property of Cook County Clerk's Office