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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



Doc#: 1523113012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2015 08:30 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx325153 "BUSCH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOHN A BUSCH UNMARRIED INDIVIDUAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/07/2008 Recorded: 04/07/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0809808234, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-110-072-1003
Property Address: 218 S LAFLIN ST UNIT 201, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On AUG 04 2015

By: Julie Cominsky
Julie Cominsky, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On AUG 04 2015, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Hetzel, Melissa, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

*MHE*MHENTCC*08/04/2015 11:40:31 AM* NTCC01NTCC000000000000001502283* ILCOOK* xxxxxxxxxxx325153 ILSTATE_MORT_REL *MHE*MHENTCC*

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3 M
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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS; PARCEL 1: UNIT NO. 201 IN 218 SOUTH LAFLIN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 57 (EXCEPT THE NORTH 5.0 FEET THEREOF) AND THE NORTH 4.00 FEET OF LOT 56 IN LAFLIN AND LOOMIS SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEE" S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JULY 23, 2003, AS DOCUMENT NUMBER 03 204 10038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: PARKING GARAGE SPACE G-2, A LIMITED COMMON ELEMENT FOR THE EXCLUSIVE USE OF PARCEL 1. PERMANENT PARCEL NUMBER: 17-17-110-072-1003 FIRST AMERICAN ORDER NO: 13988788

Permanent Parcel Number: 17-17-110-072-1003
JOHN A. BUSCH

218 SOUTH LAFLIN STREET UNIT 201, CHICAGO IL 60607