



Doc#: 1523115021 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2015 09:27 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

MIN: 1000312-0001240321-5 MERS Phone: 1-888-679-6377

LOAN# 001240321

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), 1901 E. Voorhees Street, Suite C, Danville, IL 61834, P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust CO., N.A. 9700 W. Higgins Road, Suite 300, Rosemont IL 60018

its successors and assigns, hereby assign and transfer to Associated Bank, N.A.

whose address is 200 N Adams Green Bay, WI 54301

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by PETER LALEWICZ, AN UNMARRIED MAN

and bearing the date of the 7th day of May A.D. 2015 and recorded on the 21st day of May A.D. 2015 in the office of the Recorder of COOK County, State of ILLINOIS in Book at Pages 17-18-116-039-1001 DOC#: 1514115035 SEE ATTACHED LEGAL DESCRIPTION



S Yes  
P 3  
S N  
M N  
SC Yes  
E N  
INT DE

# UNOFFICIAL COPY

a/k/a 2135 W ADAMS ST Unit # 1, CHICAGO , IL 60612-3180  
 Signed on the 8th day of June A.D. 2015

Mortgage Electronic Registration Systems, Inc. ("MERS")

Witness Beth Hyland  
 Witness Amy Hemmer

By: Marilyn O'Shea (Assistant Secretary)

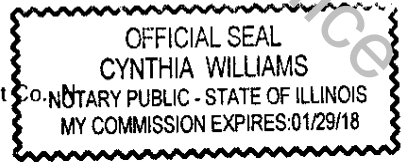
STATE OF IL )  
 COUNTY OF Cook ) SS:

On the 8th day of June A.D. 2015 , before me, a  
 Notary Public, personally appeared  
 Marilyn O'Shea

, to me known,  
 who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic  
 Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Cynthia Williams  
 Notary Public Cynthia Williams  
 My Commission Expires: 01/29/2018  
 County of Cook

When Recorded Return To:  
 Name and Address of Preparer: Lisa Wahnefried  
 Wintrust Mortgage, a division of Barrington Bank and Trust Co.  
 9700 W. Higgins Road Suite 300  
 Rosemont, IL 60018



Attn: Final Documents Dept.



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### EXHIBIT "A"

UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTGAGE INTEREST IN THE COMMON ELEMENTS IN 2135 W. ADAMS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 1, 2003 AS DOCUMENT NO. 0333534084, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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