# UNOFFICIAL COPY

Doc#: 1523115037 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/19/2015 09:28 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

MIN: 1000312-0001243679-3

MERS Phone: 1-888-679-6377

LOAN# 001243679

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), 1901 E. Voorhees Street, Suite C, Danv'lle, IL 61834, P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for Wintrust Mortgago, a division of Barrington Bank and Trust Co., N., A. 9700 W. Higgins Road Suite 300, Rosemont IL 60018

its successors and assigns, hereby assign and transfer to Associated Bank, N.A.

whose address is 200 N Adams Green Bay, WI 54301

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by JULIE STEPHENS, AN UNMARRIED PERSON

and bearing the date of the 1st recorded on the H day of office of the Recorder of COOK

A.D. 2015 and A.D. 2015 in the County, State of

27-09-307-007-0000 **DIC#: /5 /**SEE ATTACHED LEGAL DESCRIPTION

at Pages

GCC - MnmASSGu-1 (01/19)



**ILLINOIS** 

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S YME P B S N M N SC YW E N INTOW

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### **UNOFFICIAL COPY**

a/k/a 10237 HAWT'10RNE DR , ORLAND PARK, IL 60462 Signed on the 8th day of June A.D. 2015

Mortgage Electronic Registration Systems, Inc. ("MERS") Witness Bet Secretary) Witness Amy Hemmer STATE OF 1L ) SS: COUNTY OF Cook .D. 2015 , before me, a On the day of June Notary Public, personally appeared Marilyn O'Shea , to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation. Public Cynthia Williams My Commission Expires: 01/29/2018 County of Cook When Recorded Return To: OFFICIAL SEAL Lisa Wahnefried Name and Address of Preparer: Wintrust Mortgage, a division of Barrington Bank and Trus Co., N CYNTHIA WILLIAMS

Attn: Final Documents Dept.

Rosemont, IL 60018

9700 W. Higgins Road Suite 300

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NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/29/18



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#### LEGAL DESCRIPTION

#### EXHIBIT A

LOT 9 IN BLOCK 7 IN ORLAND GARDENS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.