

# UNOFFICIAL COPY



1523118000

Recording Requested By:  
CHARTER ONE BANK, N.A.

Doc#: 1523118000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2015 08:23 AM Pg: 1 of 3

When Recorded Return To:  
CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
PO BOX 42094 (RJW215)  
PROVIDENCE, RI 02940-9846



ND



satis



4900309925

### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900309925 "SMITH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ANTHONY SMITH AND ELLA MAE SMITH, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/22/2006 Recorded: 07/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620726221, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 21-31-118-035-0000  
Property Address: 8141 ESSEX AVENUE, CHICAGO, IL 60617

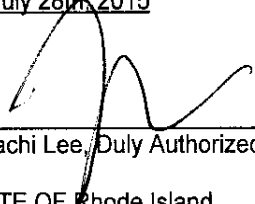
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

|    |   |
|----|---|
| S  | ✓ |
| P  | 3 |
| S  | N |
| M  | N |
| SC | ✓ |
| T  | ✓ |

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.  
On July 28th, 2015

By:   
Fouachi Lee, Duly Authorized

STATE OF Rhode Island  
COUNTY OF KENT



On July 28th, 2015 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Fouachi Lee, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
JEANNE C. GAGNON  
Notary Expires: 10/21/2018



Prepared By: Elizabeth Deluca, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 25 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWN 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 83RD STREET).

Permanent Parcel Number: 21-31-118-035-0000  
ANTHONY SMITH AND ELLA MAE SMITH (MARRIED TO EACH OTHER) NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

8141 ESSEX AV, CHICAGO IL 60617  
Loan Reference Number : |7626485/CBRIPD  
First American Order No: 9727698  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 SMITH  
9727698

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



Cook County Clerk's Office