# **UNOFFICIAL CC**



1523129041 Fee: \$42.00 RHSP Fee:\$9,00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/19/2015 11:29 AM Pg: 1 of 3

MAIL TO:

PESTURO, IL 60145

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this \_\_4\_ day of \_\_August\_\_, 2015., between Fannie Mae a/k/a Federal Nation 21 Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Adam Majka and Rachael Shapiro Majka (4015 Milwa tke e Chicago, IL 60641), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said to poration, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and \* As Hussing + WATE TENANTS BY THE ENTERETY

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances (rereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 27-22-106-033-0000

PROPERTY ADDRESS(ES): 16208 Hawthorne Lane, Orland Hills, IL, 60487

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Fannie Mae a/k/a Federal National Mortgage

	Asso	ciation		· · · · · · · · · · · · · · · · · · ·	TMOTIGAG	;e
	Ву:	Pierce & As Attor Eddy Co	Associates, ney in Fact pot	P.C.		_
STATE OFIL)  COUNTY OFCOOK)  SS						
I,Amanda K. Griffin the undersign do hereby certify that Eddy Copot_ Mae a/k/a Federal National Mortgage / whose name(s) is/are subscribed to the severally acknowledged that he/she/the free and voluntary act for the uses and possible or attested before me on4 or	Association to regarding signal, purposes	on, and per g instrumer sealed and therein set	sonally kno t, appeared	be the atto own to me I before m the said in	orney in factoriant to be the s	ct for Fannie ame person(s)
My commission expires	6/20/	/2018		4	Og	
This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATI 1 North Dearborn, Suite 1300, Chicago, 1	ES, P.C., IL 60602	2	NOTARY P My Comi	OFFICIAL ANDA KI UBLIC, STA HISSION EXD		NOIS 3
PLEASE SEND SUBSPONENT TAXABLE						

PLEASE SEND SUBSEQUENT TAX BILLS TO:

ADAM MATKA
16208 HAWTHERNE LAWE
ORLAND HALLS, T.C. 60487

REAL ES	19-Aug-2015		
		COUNTY: ILLINOIS: TOTAL:	83.00 166.00
27-22-106	5-033-0000	20150601602510	0-188-356-480

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#### **EXHIBIT A**

Lot 85 in Hunter Ridge Unit 1, being a Subdivision of part of the Southeast 1/4 of the Northwest 1/4 of Section 22, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

