UNOFFICIAL COPY



Doc#: 1523129072 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/19/2015 02:00 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: f61509c9-b22f-4905-842a-acc207981f2b DOCID_7409950049074084

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by TANATPHOL CHANTHAROJWONGSE, dated 04/15/2004 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0414842037, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge aid Mortgage. Legal Description: Legal Description Attached.

Property Address:

5055 MADISON ST SKOKIE IL 6007,1

PIN:

10-21-405-061-1024

WITNESS my hand this 04 day of August, 2015.

Mortgage Electronic Registration Systems, Inc.

Trisha Baca, Assistant Vice President

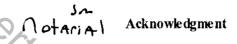
S <u>/</u>/2 P <u>3</u>

SC VP

INT

1523129072 Page: 2 of 3

UNOFFICIAL COPY



DOCID 7409950049074084

Attached to Release of Mongage or Trust Deed by Corporation dated: 04 day of August, 2015. 2 pages including this page

STATE OF A RIZONA COUNTY OF MARICOPA

On 8-4-15, before me, Sheni'a Y. Moore, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Mortgage Electronic V. gistration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who 've or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/fix executed the same in his/for authorized capacity, and that by his/feet signature on the instrument the person, or entity up on behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Shenita Y. Mc ore, Notary Public

TANATPHOL CHANTHAROJW ONGSE 5055 Madison St Unit 505 Skokie, IL 60077

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684 Sneriira Y. Moore Nc cary Public Maricopa Councy, Arizona My Comm. Expirer 12-09-18

1523129072 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1.

UNIT 1-505 IN MADISON PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: EASTERLY MOST 178.00 FEET OF LOT 1 IN MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, PLAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DECUMENT NUMBER 0021302667, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELFMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-74 AND P-81 AND STORAGE SPACE S-74, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021302667 AND THE SURVLY ATTACHED THERETO.

PARCEL 3:

EASEMENT FOR STORM WATER DETENTION FOR THE BFNBFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16, 1994 AAS DOCUMENT 94510404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONFOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP :1 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINDIS.

DOCID 7049950049077066