STATE OF ILLINOIS )
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UNOFFICIAL COPY

COUNTY OF COOK )



Doc#: 1523244009 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2015 10:47 AM Pg: 1 of 1

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT, FIRST DISTRICT

CITY OF CHICAGO, a r tur icipal corporation	)		
Pluntff	į	Case No.	14-M1-403368
	)	Property Address:	2156-58 North Kilpatrick/
vs.	)		4705-07 West Palmer
Chicago Title Land Trust of Co., TR#300870-01, et al.	)	Chicago, Illinois 60639 Room: 1105, Richard J. Daley Center	
Defendant(s)	)	Lien Amount:	\$7,424.86

## ASSIGNMENT OF RECEIVER'S CERTIFICATE LIEN

Pursuant to the ordinance passed by the City Council of Chicago, Journal of Proceedings, July 9, 2003, at pg.3548, as amended from time to time thereafter authorizing the same, the City of Chicago, by the Commissioner of the Department of Planning and Development, hereby assigns and transfers to COMMUNITY INITIA FIVES, INC., the Receiver's certificate Lien recorded July 27, 2015 as document number #1520842074 with the Cook County Recorder of deeds. Said lien arises out of the cause known as City of Chicago vs. Chicago Title Land Trust Co., TR#300870-01, et al., case no. #14M1403368. Pursuant to the court order entered on July 14, 2015 the receiver issued a receiver's certificate in the amount of \$7,424.86 bearing an interest rate of (10%) per annum for costs and fees until paid, and transferred to the City of Chicago on July 15, 2015 at d pursuant to 65 ILCS 5/11-31-2, constitutes a first lien on the subject premises, superior to all other encumbrances, except taxes, against the real estate legally described herein below. This lien may be amended from time to time to include additional fees and advances paid and expenses incurred in the collecting on this certificate. Pursuant to 35 ILCS 200/22-35, the advances made by the City of Chicago to this property, as reflected in this receiver's certificate lien, must be paid by a tax purchaser prior to obtaining a tax deed.

<u>Legal Description:</u> LOT 1 AND 2 IN BLOCK 2 IN JOHN F. THOMPSON'S ARMITAGE AVENUE. SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 4P NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as:

2156-58 North Kilpatrick/4705-07 West Palmer

Chicago, Illinois 60639

Permanent Index No:

13-34-115-029-0000

OFFICIAL SEAL TERESA LAMBARRY Notary Public - State of Illinois My Commission Expires Dec 29, 2018 Andrew J. Mooney, Commissioner

City of Chicago - Department of Planning and Development

By:

Bryan Esenberg

Assistant Commissioner

Subscribed and sworn before me

Notary Pablic Gook County, Illinois

CORD REVIEWED 26