

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523247062 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 09:18 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NICHOLAS H SOMMERS AND CAROL A SOMMERS AND SCOTT E SOMMERS** to **JPMORGAN CHASE BANK, N.A.**, dated **09/27/2011** and recorded on **10/13/2011**, in Book N/A, at Page N/A, and/or Document **1128639139** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-06-104-028-000**

Property Address: **1558 N HOYNE AVE CHICAGO, IL 60622-1808**

Witness the due execution hereof by the owner and holder of said mortgage on 08/18/2015.

JPMORGAN CHASE BANK, N.A.



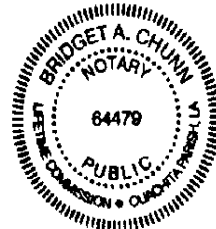
Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **08/18/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 00414511953750

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511953750

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS:

LOTS 7 AND 8 IN BLOCK 2 IN DAVID S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 55 ACRES OF THE EAST HALF OF THE NORTH WEST QUARTER AND PART OF THE WEST HALF OF THE NORTH EAST QUARTER (LYING WEST OF MILWAUKEE AVENUE) OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office