## UNOFFICIAL COPY

Doc#. 1523247157 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2015 12:40 PM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 238509354

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOHN R. JANOWIAK AND ANNETTE JANOWIAK to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP D." A 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 08/22/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1325556049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 AND THE WEST 25 FEET OF LOT 1 IN BLOCK 9 IN UNION ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 CHAINS AND THAT THAT PART OF THE SOUTHEAST CORNER COVERED BY DINGEE'S ADDITION) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-27-411-010-0000

Property is commonly known as: 726 ELMWOOD AVENUE, WILMETTE, IL 60091.

Dated this 19th day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

**HEATHER NAVARRO** 

ASST. SECRETARY

-10/4's All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 392517156 2@ 100188513080715570 MERS PHONE 1-888-679-6377 DOCR T1915081013 [C-1] ERCNIL1

\*D0012043986\*

1523247157 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 238509354

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of August in the year 2015, by Heather Navarro as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

UAERC 392517156 2@ 100188513080715570 M :R 3 PHONE 1-888-679-6377 DOCR T1915081013 [C-1] ERCNIL1

