

# UNOFFICIAL COPY

**Recording Requested By:**  
CAPITALONE SERVICES, LLC

**Prepared By:**  
Brandy Taylor  
1628 Browning Rd. Suite 160  
Columbia, SC 29210

Doc#: 1523249079 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 09:54 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CoreLogic  
1628 Browning Rd. Suite 160  
Attn: Release Dept.  
Columbia SC 29210

**SUBMITTED BY:** Brandy Taylor

Loan Number: 0902772232

Case #: 33678446

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIK KULSTAD AND CHRISTINE KULSTAD, HUSBAND AND WIFE

Original Mortgagee(S): ING BANK, FSB

Original Instrument No: 0809510000

Date of Note: 03/19/2008

Original Recording Date: 04/04/2008

Legal Description: **ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 3 IN THE TOWNHOMES AT PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER, OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22; THENCE SOUTHERLY 65.38 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE BEING THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 06 DEGREES 06' 23" EAST, A DISTANCE OF 65.27 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTHERLY 1.11 FEET ALONG SAID EAST LINE OF SOUTH PRAIRIE AVENUE BEING AN ARC OF A CIRCLE CONVEX EASTERLY HAVING A RADIUS OF 316.0 FEET AND WHOSE CHORD BEARS SOUTH 00 DEGREE 04' 42" EAST, A DISTANCE OF 1.11 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00 DEGREE 01'19" ALONG SAID EAST LINE OF SAID SOUTH PRAIRIE AVENUE, 197.59 FEET; THENCE SOUTH 89 DEGREES 58' 41", EAST 1.72 FEET; THENCE NORTH 00 DEGREE 01'19" EAST 198.69 FEET THENCE NORTH 89 DEGREES 58' 41" WEST 41.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030474441, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2003 AS DOCUMENT NUMBER 0030163876, BEING MORE FULLY DESCRIBED IN DEED DOCUMENT # 0623442005, DATED 07/14/2006 AND RECORDED 08/22/2006 IN COOK COUNTY RECORDS. ADDRESS COMMONLY KNOWN AS: 1505 S., PRAIRIE AVE., CHICAGO, IL., 60605- 2855. TAX/PARCEL ID: 17-22-110-106-1003**

PIN #: 17-22-110-106-1003

County: Cook County, State of IL

Property Address: 1505 S PRAIRIE AVE, CHICAGO, IL 60605

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2015.

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER  
TO ING BANK, FSB**

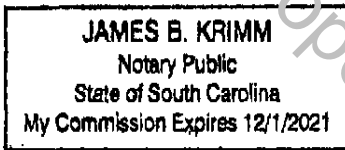
*Frances Y. King*

By: Frances Y. King  
Title: Vice President

State of SC }  
County of Lexington }

This instrument was acknowledged before me on 08/18/2015 by Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*James B. Krimm*

Notary Public: James B. Krimm  
My Commission Expires:  
**12/01/2021**  
Resides in: Lexington

Property of Cook County Clerk's Office