UNOFFICIAL COPY

When recorded mail to: Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by: Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#. 1523255060 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/20/2015 09:50 AM Pg: 1 of 3

H25359459 RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JOSEPH MARK AND MICHELLE MARK, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mottge.go or Trust Deed, bearing date the 3rd of March A.D. 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 17th day of March A.D. 2010 as Document Number 1007657179, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-34-103-001-0000 (AFFECTS THE UNDERLYING LAND)

REAL PROPERTY COMMONLY KNOWN AS: 207 E 31st STREET, UNIX 2F, CHICAGO, IL 60616-5184

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 11th day of August A.D. 2015.

EVERGREEN BANK GROUP

Paul I Veale

Executive Vice President

EVERGREEN BANK GROUP

Attest:

Elizabeth K Pierson Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 11th day of August A.D 2015.

Of County Clart's Office

Notary Public

Official Seal Linda Finch Notary Public State of Illinois My Commission Expires 06/20/2019

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- 004399716 ESCROW NO.: 1301 . 004399716 1

STREET ADDRESS: 207 EAST 31ST STREET UNIT 2F

COUNTY: COOK CITY: CHICAGO ZIP CODE: 60616-5184

TAX NUMBER: 17-34-103-001-0000

STREET ADDRESS: 3101 SOUTH INDIANA AVENUE

COUNTY: COOK CITY: CHICAGO ZIP CODE: 60616

TAX NUMBER:

LEGAL DESCRIPTION:

Stoop of Coop UNITS 2F AND S-31 TOGETHER WITH ITS UNDIVIDED PLRICENTAGE INTEREST IN THE COMMON ELEMENTS IN SIGNATURE RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0920816007, IN THE NORTHWEST 1/4 OF SECTION 34, Ri.
Colored Co TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS.