

# UNOFFICIAL COPY

Doc#: 1523255020 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 09:41 AM Pg: 1 of 3

When Recorded Mail To:  
Green Tree Servicing LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68527862

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ADAN VEGA AND AMPARO VEGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0528605449.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

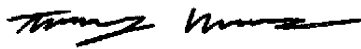
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-31-311-029-0000

Property is commonly known as: 8411 NEW CASTLE AVE. BURBANK, IL 60459-2304.

Dated this 18th day of August in the year 2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**



ASHLEY WILKINS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392527314 \_@ 100015700057512291 MERS PHONE 1-888-679-6377 DOCR T1615080114 [C-2] ERCNIL1



\*D0012016325\*

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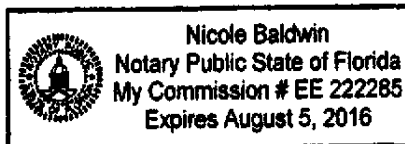
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of August in the year 2015, by Ashley Wilkins as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 392527314 \_@ 100015700057512291 MERS PHONE 1-888-679-6377 DOCR T1615080114 [C-2] ERCNIL1



\*D0012016325\*

Property of Cook County Clerk's Office

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**'EXHIBIT A'**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: LOT 3 IN THE WEST 84TH STREET AND SOUTH NEWCASTLE AVENUE RESUBDIVISION OF THE WEST HALF OF THE FOLLOWING DESCRIBED PROPERTY: LOT 278 AND THE NORTH 71 FEET AND 10 INCHES OF LOT 279; ALL IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office