

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 1523256150 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 10:03 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
ASSOCIATED LOAN  
SERVICES/PAYOFFS  
1305 MAIN STREET  
STEVENS POINT WI 54481

**SUBMITTED BY:** CAITLIN LUTZ

Reference Number: **3257106291**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **CAROLYN J FEUER FKA CAROLYN J WATSON, A MARRIED WOMAN**

Original Mortgagee(S): **ASSOCIATED BANK, N.A.**

Original Instrument No: **1300957316**

Date of Note: **12/31/2012**

Original Recording Date: **01/09/2013**

Legal Description: **SEE ATTACHED**

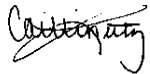
PIN #: **17-22-314-033-1015 17-22-314-033-1019**

County: **Cook** County, State of **IL**

Property Address: **221 E CULLERTON ST # 315, CHICAGO, IL 60616**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2015.

**ASSOCIATED BANK N.A.**



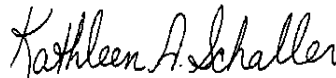
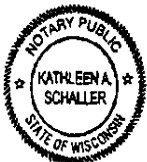
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }  
County of Portage }

This instrument was acknowledged before me on 08/18/2015 by **CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR** of **ASSOCIATED BANK N.A.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A.**

**Schaller**

My Commission Expires:

**03/12/2017**

Resides in: **Portage**

**UNOFFICIAL COPY****EXHIBIT "A"**

**UNIT 315 AND PARKING SPACE 119, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**NOTE FOR INFORMATION ONLY:**

**CKA: 221 E. CULLERTON STREET #315, CHICAGO, IL 60616**

**PIN: 17-22-314-033-1615 & 17-22-314-033-1019**

Property of Cook County Clerk's Office